



tidbits

my father, R' Meir Zlotowitz zt'l, made sure his family was up to date on
from the mundane, to the ordinary, to the 'thanks for reminding me!'

October 12th, 2018 | Parshas Noach



Davening



Behab begins this Monday, October 15th. Many congregations say Selichos on the days of *Behab*. A *Mi Shebeirach* is said before Musaf this Shabbos for those who fast on *Behab*.

In Eretz Yisrael *V'sein Tal Umatar* is recited starting October 15th by Maariv. Those in Chutz La'Aretz will only begin at Maariv on December 4th. One who is traveling to Eretz Yisrael should seek halachic guidance.



Reminders

The first opportunity for Kiddush Levanah is this Motzaei Shabbos, October 13th. The final opportunity is Tuesday evening, October 23rd.

Daf Yomi: Erev Shabbos is Menachos 63.

Make sure to call your parents, in-laws, grandparents, and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to do the same!

Next on the Calendar



The days of *Behab* are Monday,

October, 15th; Thursday, October 18th; and Monday, October 22nd.

We will be moving the clock an hour back on Motzaei Shabbos, November 3rd.

Correction: Chanukah begins on Sunday evening, December 2nd.



Parshah in a Paragraph

The life of Noach | Building the *teiva* and gathering animals | Noach was six hundred years old when the great flood began | The waters surge for forty days covering the mountains | Everything on land was obliterated | The waters flowed for one hundred and fifty days before they began to recede | The *teiva* comes to rest on the Ararat mountains | The raven is sent out | The dove is sent out three times, bringing back an olive leaf the second time | The third time it does not return | Noach leaves the ark | Noach offers Sacrifices | Hashem promises never again to bring a flood | Noach and his children | They are now permitted to eat meat | The sign of the Rainbow | Canaan is cursed | The descendants of Noach's children - the nations that filled the earth | The tower of Bavel | The ten generations leading up to Avram.

For the Shabbos Table



"Eileh toldos Noach"

"These are the offspring of Noach" (Bereishis 6:9)

Rashi explains that the word "*toldos*," offspring, refer to the good deeds of Noach, for the primary "offspring" of a righteous person are his good deeds.

Rav Moshe Feinstein explains that a person must regard his good deeds as he would his own child and engage in mitzvah opportunities with love and devotion. Just as one's offspring live on beyond one's own lifetime, so too every good deed performed by a person leaves an impact and impression on the world for eternity. The pasuk (Devarim 30:19) says "*Uvacharta bachaim lemaan tichyeh atah vezaracha*," "Choose life so that you and your offspring will live." Rav Moshe explained that the Torah is teaching us to perform mitzvos in a manner which will impress and cause one's own children to continue to follow in his path of Torah and mitzvos. By performing mitzvos with enthusiasm, love, and devotion, one impresses upon his children a true appreciation of the mitzvos. Thus, man's "*toldos*" - his good deeds - are the greatest catalyst to ensure generations upon generations of offsprings dedicated to avodas Hashem

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