



Rosh Chodesh



This week is Shabbos Mevorchim for Chodesh Cheshvan.

Rosh Chodesh Cheshvan is on Tuesday and Wednesday, October 29th and 30th.

The Molad is Monday evening at 6:34 and 6 chalakim

Reminders



Those who have the practice to omit Tachanun until Rosh Chodesh Cheshvan also omit Tzidkas'cha after Mincha on Shabbos.

There is no Yom Kippur Katan for this Rosh Chodesh as this month already had a Yom Kippur.

The first opportunity for Kiddush Levanah is Thursday night, October 31st. The final opportunity is Monday night November 12th.

Daf Yomi: Daf Yomi begins the final masechta of the cycle on Erev Shabbos with Niddah Daf 2.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to do the same!

Next on the Calendar



The fasts of BeHaB begin on Monday, November 4th.

We will be moving the clock from DST to Standard Time on Motzaei Shabbos, November 2nd.

Chanukah begins on Sunday night, December 22nd.



Parshah in a Paragraph

Bereishis: The First Day - creation of the world, starting with light (and day and night) • The Second Day - the sky • The Third Day - earth and seas, vegetation and seeds • The Fourth Day - sun, moon and stars • The Fifth Day - fish and birds • The Sixth Day - beasts of the earth, and Adam and Chavah • The Seventh Day - blessed and holy rest • Adam and Chavah are placed in the garden • The Tree of Knowledge is forbidden to them • The serpent entices Chava to eat of the Tree of Knowledge • The serpent, Chavah and Adam are cursed • Adam and Chavah are expelled from the garden • Kayin and Hevel are born • Hashem warns Kayin about the nature of the evil inclination • Kayin kills Hevel • Lemech kills Kayin • Sheis is born • Ten generations lead to Noach • Hashem regrets creating Man and resolves to obliterate mankind • But Noach found favor in Hashem's Eyes.

Taryag Weekly

613

Parashas Bereishis: 146 Pesukim • 1 positive Mitzva • No negative Mitzvos

1. Peru u'revu, a man must marry and bear a son and a daughter



For the Shabbos Table

"Vayakam Kayin el Hevel achiv va'yehargei'hu" • "Kayin rose against his brother Hevel, and he killed him" (Bereishis 4:8)

We know everything that occurs is just; that being the case, why was Hevel meant to be killed by his own brother?

Rav Nachum Partzovitz, quoted by Rav Elya Baruch Finkel, explains that from earlier verses, it is clear that Kayin looked obviously distressed when Hashem did not accept his Korban. It's reasonable to assume that Hevel saw Kayin's disappointment. However, it does not seem that Hevel attempted to comfort his brother in any way. Chazal say "yesh koneh olamo beshaa'ch," literally translated as "Some acquire their portion in the World [to Come] in one moment." However, the Ba'alei Mussar offer an alternative explanation, saying that "beshaa'ch" can mean "pay attention." Thus, the phrase now reads "Some acquire their world by paying attention once," by being mindful of a friend in need in just one instance. If Hevel had shown consideration for his brother in pain, he may have "acquired his world" by deserving to be spared from his brother's rage.