

This D'var Torah is L'zecher nishmas dovid Avraham ben chiya kehas and Yosef Shmuel shemelka ben yitzchok

Zechus refuah shelema for micha chaim ben sara

When we say Urisem Oso in the 3rd paragraph of shema which is in this weeks parsha what does that acutally mean urisem oso? And you should see the tzitzis?

The Lubavitcher rebbe Rav Menachem Mendel Schneerson ZTL gives the answer of to wear tzitzis out to inspire those around us to do mitzvot. This is a beautiful answer but it is very hard especially in the world we live in to wear tzitzis out so is there perhaps another interpretation?

Rabbi Herschel Schachter shlita gives a answer that when we make the bracha al mitzvot tzitzit we are not doing it just to wear the tzitzit out but as we make the brecha we should feel the knots and the strings and realize they equal to the 613 mitzvot. Just like once the mets players put on their uniforms they are in the mode of a baseball player when we put on our uniform we are in the mode of being a eved hashem and doing mitzvot and chesed. The tzitzit wether worn out or tucked in is a constant reminder for us to do Taryag Mitzvos both mitzvot aseh and mitzvot lo saaseh.

I would like to end with 2 beatiful Inisghts

Harav Henoah Hakohen Leibowitz Ztl shares a beautiful insight and connect Urisem Oso to the famous words Yaakov Avinu said in Sefer Bershish Im Lavan Garti Taryag Mitzvos shamariti -Even in the enviornment of Lavan harami a enviornment of trickery Yaakov still did mitvos, chesed and learned Torah. How can we learn from this, Rav Henoah Quotes The Nevios Shalom who says that One who wears Tzitzis even in the enivornment of today does not give us the excuse to assimilate rather to be a eved of hashem while not straying from society. Rav Norman lamm ztl on page 4 of his most famous sefer Torah U'madda says that der yid a jew who wears tzitzit tucked in in the workplace in a goyshe society is different from his coullages! How can a Jew not be influenced to curse, to do Averiot [Sins], to not be influenced to eat non kosher and not use electricity on Shabbat. Answers Rav Lamm ztl Once we put our tzitzit our uniform on we are constantly reminded to keep mitzvored and safeguard hashem's torah. A short story happened during the yom kippur war. A young Soldier named Louis Brody who grew up secular growing up in tel aviv at the age of 18 was drafted into the army. He was a paratropper and decided to take the tallit and tefillin given to him at his bar mitzvah that he only wore on his bo biyom. When he was jumping out of the plane wearing his parachute he decided to tuck the talis bag eith hs siddur and tefillin inside and said G-D if you save me I will become a full fledged jew to the best of my abilty. Louis Jumps and got shot but miracouly was saved. The bullet was aimed at the heart what stopped it? The doctor showed Louis in the hosipital that the tzitzit was a inch away from the Heart and the bullet went into the talis and the doctor pulled the bullet out of the tallit and said Hashem was watching you. This young solider started going by the name Lazer short for his Hebrew name Eliezer and today is none other than one of the most well known speakers and is a devout breslov chassid and he puts on tzitzit without fail. Do we understand what urisem oso is now, It's not the tzitzit we need to see but the mitzvot we need to see and to be reminded to go b'derech hayid and make a kiddush hashem and most importantly like Yaakov avinu did in Padan Aram keep and guard the mitvot even amongst goyim.

SHABBAT SHALOM UMEVORACH