

מלא חידות -- רש"י רידלם על פרשת כי תשא

Part 1: These questions are based on פרקים לז-ל"ג of רש"י in תשא כי תשא. Each answer starts with the question's designated letter (i.e. the answer to the "ח" riddle begins with an "ח", the answer to the "צ" riddle begins with a "צ"). Answers and sources printed on the back.

Questions

ח	צַעַר is an expression of this	ל	Every one of the forty days was intended to include this as well
צ	Drinking the ground-up חֶזֶק had an unpleasant impact on this part of their bodies	מ	מִשֶׁה רָבִינוּ הִי showed one of these made of fire
ג	כָּלל מִשֶׁה רָבִינוּ only merited this because of כלל ישראל	י	Anointing a king is done in this form
ז	The כִּיור was similar to this kind of vessel	ס	It is forbidden to replicate this aspect of the שֶׁמֶן הַמִּשְׁחָה (double answer)
ה	קָמָן צַעַר was measured in two parts so that two of these would be included	ע	Counting people could cause this negative result
ו	For people who were seeking תּוֹרָה, the חֶבֶל מוֹעֵד was a place of this	פ	מִשֶׁה רָבִינוּ used this מַזוֹח as the basis of the קַל וְחוֹמֵר that taught him to smash the לְבוּשׁוֹת
ז	A שֶׁקֶל is the equivalent of four of these	ש	These are counted after a plague
ח	This is either a scarf or a צֹרֶף's tool	ק	תִּשָּׂא is an expression of this
ט	עַלֵּה שׁוֹר had one of these upon which was written	ר	If a chair with three of these could not stand, then how could it stand with only one
י	The word "צד" is an expression of this	ש	רָבִי מֵאִיר holds that the ingredients of the שֶׁמֶן הַמִּשְׁחָה were prepared this way
כ	The תּוֹרָה is taught using these kinds of statements	ת	אֲבָרְחָן hoped that the women and children would not want to part with these

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Part 1 Answers

א	איחור (ל"ז:א')	ב	לילה (ל"ז:א')
ב	צטניהם (ל"ז:ב')	ג	מטבע (ל"ז:ג')
ג	גדולה (ל"ז:ג')	ד	נזר (ל"ז:ד')
ד	דוד (ל"ז:ה')	ה	סכום סממניו (ל"ז:ז')
ה	הכרעות (ל"ז:ח')	ו	עין הרע (ל"ז:ח')
ו	ועד (ל"ז:ט')	ז	פסח (ל"ז:י"ט')
ז	זוזים (ל"ז:י"ג')	ח	לאן (ל"ז:י"ז')
ח	חרט (ל"ז:י"ד')	ט	קבלה (ל"ז:י"ז')
ט	טם (ל"ז:י"ד')	י	רגל (ל"ז:י"ג')
י	יחיד (ל"ז:י"ד')	יא	שלקו (ל"ז:י"ד')
יא	כללות (ל"ז:כ')	יב	תכשיטיהן (ל"ז:כ')

For more information about "מלא חידות" Puzzlers on the Parsha"
contact Michael Alterman at m613alterman@gmail.com

מלא חידות -- רש"י רידלם על פרשת כי תשא

Part 2: These questions are based on פרקים ל"ג-ל"ד of פרשת כי תשא. Each answer starts with the question's designated letter (i.e. the answer to the "ח" riddle begins with an "ח", the answer to the "צ" riddle begins with a "צ"). Answers and sources printed on the back.

Questions

ח	davened that the שכניו not rest on these people	ל	On שבעות two of these are brought
צ	is called חג אביב because at that time this happens to its fruit	מ	Feature necessary in order to learn a גזירה שורה
ג	Nation that ran away from ארץ ישראל	י	The king tells the queen's שושבינה to acquire this for the new כתובה
ז	Reward extends for two thousand of these	ס	Material from which משה רבינו carved the second set of לוחות
ה	It is אסור to get even this from צחלב	ע	Harvesting is permitted on שבת for the preparation of this קרבן
ו	A גדי refers to this from any species	פ	These two words mean "opening"
ז	משה taught these people the תורה after he taught it to אלעזר ואיתמר	ש	This מידה is the best way to avoid עין הרע
ח	The זה exchanged for the חמור has this status in the possession of the כהן	ק	משה saw this part of תפילין ש'ה'
ט	ה' passed this מדה over משה while he was hidden in the cave	ר	ה' demonstrates this מדה both before a person sins and after he sins and does תשובה
י	משה רבינו is described with this unique description to highlight how amazing it is that the שכניו enters his tent	ש	משה wanted to know how much of this is given to someone who finds favor with ה'
כ	ה' told משה to "go down" at a time of this; feeling of ה' during the middle 40 days	ט	ה' taught משה the correct סדר of this

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Part 2 Answers

א	אומות (ל"ג:ט"ז)	ב	לחם (ל"ד:כ"ב)
ב	ציבור (ל"ד:י"ח)	ג	מופנה (ל"ד:כ')
ג	גרגשי (ל"ג:ב', ל"ד:א')	ד	נייר (ל"ד:א')
ד	דורות (ל"ד:ז')	ה	סנפיריון (ל"ד:א')
ה	הנאה (ל"ד:כ"ו)	ו	עומר (ל"ד:כ"א)
ו	ולד (ל"ד:כ"ו)	ז	פתיחה, פטר (ל"ד:י"ט)
ז	זקנים (ל"ד:ל"ב)	ח	לניעות (ל"ד:ג')
ח	חולין (ל"ד:כ')	ט	קשר (ל"ג:כ"ג)
ט	טובי (ל"ג:י"ט)	י	רחמים (ל"ד:ו')
י	ילוד אשה (ל"ג:ח')	יא	שכר (ל"ג:י"ג)
יא	כעס (ל"ג:א')	יב	תפלה (ל"ג:י"ט)

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