

## מלא חידות -- רש"י רידלס על פרשת תזריע

*These questions are based on רש"י in פרשת תזריע. The solutions can be found by learning the first 3 עליות of רש"י on the פרשה. Each answer starts with the question's designated letter (i.e. the answer to the "ח" riddle begins with an "ח", the answer to the "צ" riddle begins with a "צ"). Answers and sources are printed on the back.*

### Questions

א	The <span>זין</span> covers the entire forehead of the <span>כחן גדול</span> between these two extremities	ל	Father of <span>דוגש</span> , speaker of Arabic
ב	The shape of <span>רמונים</span> on the bottom of the <span>מעיל</span> is compared to this	מ	Tool used for extracting pure olive oil
ג	The <span>אפוד</span> was as wide as this part of a man	נ	The pattern on the <span>כתונה</span> was made for this purpose
ד	The <span>חושן</span> provides atonement for a <span>קלקול</span> of this	ס	Women wore something like an <span>אפוד</span> when riding on this
ה	From an implication of the negative you can derive this	ע	The <span>אפוד</span> extended all the way down to this body part of the <span>כחן גדול</span>
ו	<span>פסוק</span> from <span>פרשת פינחס</span> teaches that the <span>ה' אורים ותומים</span> was used for consulting <span>ה'</span>	פ	The <span>זין</span> does not enable the acceptance of a <span>קרצן</span> with this <span>פסול</span>
ז	Learned from a <span>פסוק</span> in <span>יחזקאל</span> , the <span>אפוד</span> is not tied in a place of this	צ	The <span>אפוד</span> 's shoulder straps ran on either side of this body part of the <span>כחן גדול</span>
ח	Like lighting the <span>מנורה</span> , this is another place where <span>תמיד</span> means "everyday"	ק	<span>מעשה עבות</span> means this
ט	When lighting the <span>מנורה</span> we only use these firsts from the olive	ך	Name that appears first on the <span>אבני מלואים</span>
י	Filling this is an expression of <span>חנוך</span>	ש	The oil for lighting the <span>מנורה</span> must be pure of these
כ	The <span>מלפפת</span> and <span>מגבעת</span> were a type of this	ת	There was space on the head of the <span>כחן גדול</span> for the placement of this

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## Answers

א	חזן (כ"ח:ל"ו)	ל	לזרע (כ"ח:כ"ח)
ב	צלה (כ"ח:ל"ג)	מ	מכתשת (כ"ז:כ')
ג	גז (כ"ח:ד')	נ	נוי (כ"ח:ד')
ד	דין (כ"ח:ט"ו)	ס	סוס (כ"ח:ד')
ה	הן (כ"ח:ל"ה)	ע	עקב (כ"ח:ו')
ו	ושאל לו (כ"ח:ל')	פ	פגול (כ"ח:ל"ח)
ז	זיעה (כ"ח:ז')	ץ	לואר (כ"ח:ו')
ח	חציתין (כ"ז:כ')	ק	קליעה (כ"ח:כ"ב)
ט	טפה (כ"ז:כ')	ר	ראובן (כ"ח:כ"א)
י	יד (כ"ח:מ"א)	ש	שמרים (כ"ז:כ')
כ	כובע (כ"ח:ד')	ת	תפילין (כ"ח:ל"ז)

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