

מלא חידות -- רש"י רידלם על פרשת ויקרא

These questions are based on the first 3 עליות of רש"י on פרשת ויקרא. Each answer starts with the question's designated letter (i.e. the answer to the "א" riddle begins with an "א", the answer to the "ב" riddle begins with a "ב"). Answers and sources are printed on the back.

Questions

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| א | A bird brought as a קרבן cannot be lacking one of these | ב | Whether the קרבן is large or small, the objective is to direct this towards שמים |
| ב | He called to משה רבינו differently than He did to this person | ג | The innards of the bird are called נוטף because they have this characteristic |
| ג | We learn from אדם הראשון that קרבנות may not be brought from these עבירה items | ד | Despite ה' voice not being this, it stopped at the entrance of the מועד |
| ד | The sweetness of a fruit is called this | ה | This procedure is not performed when a קרבן is brought on a זמם |
| ה | Their purpose is to provide ריוח for משה רבינו to contemplate between פרשיות | ו | An עולת נדבה brings atonement for the transgression of this category of מלוות |
| ו | Phrase from ישעיה that teaches us how מלאכים communicate with each other | ז | Three fingers and this part of the hand are used for קמיצה |
| ז | Sprinkling on these parts of the מזבח makes it sufficient for the כהן to do only two instead of four | ח | The ירך is this part of the מזבח |
| ח | He called to משה רבינו frequently as an expression of this feeling | ט | Starting with this step in the bringing of a קרבן, a זר may not do the עבודה |
| ט | גוש means that this מלאכה was done to the wheat | י | Someone obligated to bring a קרבן can be forced to bring it until he says this |
| י | A זר can perform this step of a מנחה | יא | The word תקריבו teaches that you can bring a קרבן together with this person |
| יא | The מקום השחיטה is covered with the animal's head for this reason | יב | Salt on the מזבח satisfies the claim of these waters |

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Answers

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|---|---------------------|---|-----------------|
| א | אבר (א:י"ד) | ל | לבו (א:י"ז) |
| ב | בלעם (א:א') | מ | מאוס (א:ט"ז) |
| ג | גזל (א:ב') | נ | נמוך (א:א') |
| ד | דגש (ב:ט') | ס | סמיכה (א:ג') |
| ה | הפסקות (א:א') | ע | עשה (א:ד') |
| ו | וקרא זה... (א:א') | פ | פס (ב:ב') |
| ז | זויות (א:ה') | צ | צד (א:י"א) |
| ח | חבה (א:א') | ק | קבלה (א:ה') |
| ט | טחינה (ב:י"ד) | ר | רוצה אני (א:ג') |
| י | יניקה (ב:א') | ש | שותף (א:ב') |
| כ | כבוד של מעלה (א:ה') | ת | תחתונים (ב:י"ג) |

For information about the book "מלא חידות" Puzzlers on the Parsha" contact Michael Alterman at m613alterman@gmail.com