

מלא חידות -- רש"י רידלם על פרשת בשלח

These questions are based on the רש"י in פרשת בשלח. Each answer starts with the question's designated letter (i.e. the answer to the "א" riddle begins with "א", the answer to "ב" begins with "ב"). Answers and sources are printed on the next page.

Questions

א	Scouts who informed פרעה that בני ישראל were not returning	ל	Measurement that is six זיגים
ב	פרעה told the מזרים that they would divide this after they defeated בני ישראל	מ	This part of the best of the snakes should be crushed
ג	This part of the מזרי chariots burned while crossing through the ים סוף	י	Deer drank these that formed from melted מן
ד	Category of מזלות taught in מרה	ס	פי החירות is formed by two of these
ה	In the משל, משה רבינו, משל and בני ישראל are compared to this	ע	בני ישראל traveled on this kind of path when they left מזרים
ו	Words in the פסוק that teach us the praise of בני ישראל for listening to בני עמרם	פ	משה did this with his hands while davening
ז	In the משל, robbers attack from in front and this animal attacks from behind	צ	Taken out by ירמיה to encourage בני ישראל to learn תורה
ח	These were caught by the עמוד ענן	ק	The מזרים were stirred in the ים as if they were in this vessel
ט	These came off the מזרי horses while they were walking through the ים סוף	ר	אימה comes on these people
י	ה' used one of these to create the world; the בית המקדש will be made with two	ש	עמלק contributed to the victory over משה by mixing up these
יא	During the battle with עמלק, משה רבינו did not sit on these (double answer)	ת	A hint to this part of הלכות שבת is learned from the מן

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Answers

א	איקטורין (י"ד:ה')	ל	לוג (ט"ז:ל"ו)
ב	ציבה (י"ד:ו')	מ	מוחו (י"ד:ז')
ג	גלגלים (י"ד:כ"ה)	נ	נחלים (ט"ז:כ"ה)
ד	דינין (ט"ו:כ"ה)	ס	סלעים (י"ד:צ')
ה	הולח (ט"ז:כ"ח)	ע	עקומה (י"ג:י"ח)
ו	ויעשו כן (י"ד:ד')	פ	פרושות (י"ז:י"ב)
ז	זאב (י"ד:כ')	צ	צללית (ט"ז:ל"ב)
ח	חלים (י"ד:י"ט)	ק	קדירה (י"ד:כ"ז)
ט	טלפים (י"ד:כ"ד)	ר	רחוקים (ט"ו:ט"ז)
י	ידיים (ט"ו:י"ז)	ש	שעות (י"ז:י"ב)
כ	כר, כסת (י"ז:י"ב)	ת	תחום (ט"ז:כ"ט)

For more information about "מלא חידות" Puzzlers on the Parsha"
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