

מלא חידות -- רש"י רידלס על פרשת מקץ

These questions are based on the first five עלויות of רש"י in פרשת מקץ. Each answer starts with the question's designated letter (i.e. the answer to the "ח" riddle begins with "ח", the answer to "ג" begins with "ג"). Answers and sources are printed on the next page.

Questions

<p>ח Just like the cows, this son of דוד is described as being weak</p>	<p>ל "עצרי" means that יוסף was unfamiliar with this part of מלכי culture</p>
<p>ג The חרטומים told פרעה that he would bury seven of these</p>	<p>מ Job and identity of the person who heard everything discussed by the brothers and יוסף (double answer)</p>
<p>ג This natural occurrence does not occur frequently in מלכים</p>	<p>י More distraught than פרעה, this king even forgot the content of his dream</p>
<p>ד דאָוֶנֶד that יעקב should say this about his נרות</p>	<p>ס The שטן prosecutes at a time of this</p>
<p>ה When the brothers did this it showed that the dreams were fulfilled</p>	<p>ע These people are called the face of the land</p>
<p>ו יוסף told יעקב that it is better to grab hold of this than to worry about the possible death of בנימין</p>	<p>פ יוסף spoke to יעקב about returning to מלכים only after all of this ran out</p>
<p>ז יוסף did not have a full one of these when he was sold</p>	<p>ש יוסף's new name highlighted his ability to explain these kinds of things</p>
<p>ח יוסף became a סרים because he had this feeling for יוסף</p>	<p>ק When the brothers said "אצל" in מלכים it meant this</p>
<p>ט "Bones" in ארמי לשון ארמי</p>	<p>ר This was used by the brothers when they said כלנו, by יוסף when he said ונחיה, and by יעקב when he said אחר</p>
<p>י People appear this way to each other during times of שובע</p>	<p>ש Both יוסף and ראובן were called this derogatory term</p>
<p>ק This is the reason why יוסף shaved and changed his clothing</p>	<p>ת When the brothers first went down to מלכים they still had some of this left</p>

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Answers

א	אמנון (מ"א:י"ט)	ב	לשונינו (מ"א:י"ב)
ב	צנות (מ"א:ח')	ג	מליץ, מנשה (מ"ב:כ"ג)
ג	גשם (מ"א:א')	ד	נצוכדנר (מ"א:ח')
ד	די (מ"ג:י"ד)	ה	סכנה (מ"ב:ד')
ה	השתחאה (מ"ב:ט')	ו	עשירים (מ"א:נ"ו)
ו	ודאי (מ"ג:ח')	ז	פת (מ"ג:ב')
ז	זקן (מ"ב:ח')	ח	לפונות (מ"א:מ"ה)
ח	חמדה (מ"א:מ"ה)	ט	קושטא (מ"ב:כ"א)
ט	טימי (מ"א:ח')	י	רוח הקדש (מ"ב:י"א, מ"ג:ח', מ"ג:י"ד)
י	יפות (מ"א:ב')	יא	שוטה (מ"א:י"ב, מ"ב:ל"ח)
יא	כבוד מלכות (מ"א:י"ד)	יב	תבואה (מ"ב:א')

For more information about "Puzzlers on the Parsha" contact Michael Alterman at m613alterman@gmail.com