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KLAL YISRAEL'S NEWSPAPER

ISSUE 104 | PARASHAS KORACH (CHUKAS) | TAMUZ 5783

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Thank You Hashem for the delicious air that You give us every single day!

Thank You Hashem that we were able to breathe even when the air was full of smoke from the Canadian forest fires!

Thank You Hashem for giving us the opportunity to appreciate the healthy lungs You gave us!

BUS CRASHES - NO ONE HURT

On Wednesday night, 2:00 A.M., residents of Sanhedria Murchevet, Yerushalayim, awoke to the sound of a huge bang and crash outside.

A bus that was parked right next to the Sanhedrin park had rolled down the hill, picking up speed as it went. It drove straight into the traffic circle, then continued across the street, smashed into the corner wall, turning the outer

Continued on page 6

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Having Summer FUN?



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Hashem

Under the guidance of:

Rabbi Zevy Golombeck

Publisher / Editor:

Yitzchok I. Kaufman

Finance Director:

Yoni Kohn

Contributors:

R' Zevy Golombeck

R' Yosef Moshe Mizrachi

R' Label Lam

R' Y. Friedman*

R' Shalom Yedidya Klatzko

R' Nesanel Landesman

R' Moshe Davidson

R' Moshe Hirschberg

R' Daniel Garfinkel

R' Daniel Sasha

Sruli Yelen

T. Bauman

Tzvi Blaser*

Graphics:

R. Berger

Rachelli N.

Comics:

N.L. Ross

Please treat this newspaper with proper kedusha.

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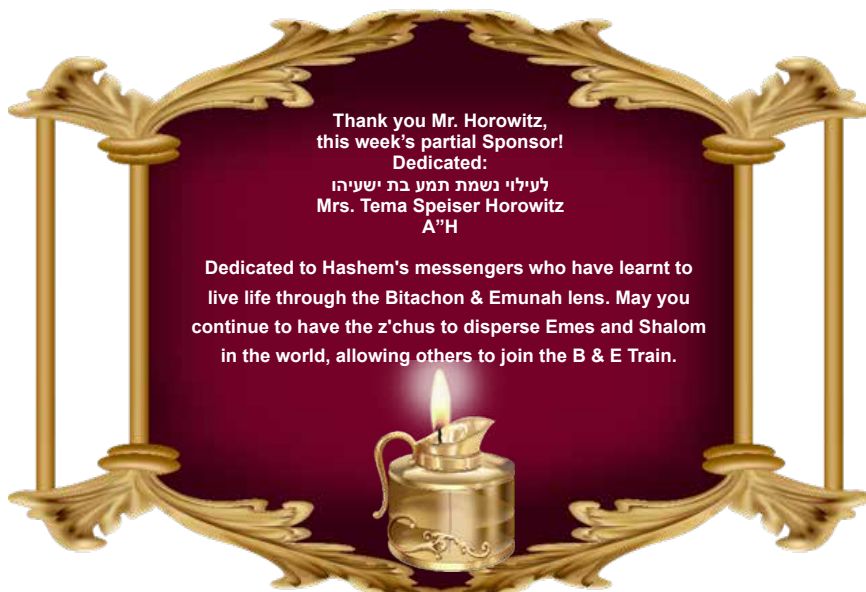
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Making a simcha? Have a Yartzeit or just want to tell Hashem how much you love Him?

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לעילוי נשמות:

ישעיהו בן משה יחיאל מיכאל זיידא, חוה רבקה בת שלמה זלמן, צבי הירש בן אליעזר הלל, ריזל אסתר בת דב בעריש. דוד זאב בן משה מנחם, צייטל בת שלום אריה, נפתלי בן יעקב.
 לזכות הבר' ה' משה דוב בער בן אסתר, לזווג הגון בקרוב. לזכות רפואה שלמה יצחק חיים בן שיינדל. דוד יעקב בן פעשא לאה

A LETTER OF BRACHA AND CHIZUK FROM THE ZIKNEI RO-SHEI YESHIVA IN THE UNITED STATES OF AMERICA

HARAV SHMUEL KAMENTSKY SHLITA

AND

HARAV ELYA BER WACHTFOGEL SHLITA

הגני בזה להכיר ולהוקיר ולהודיע בשער בת רבים פעולותיו הברוכות של המכ"ע המפורסם והנודע "ספרינג היל טיימס", אשר מטרתו להפיץ אהבת ה' ואהבת ישראל וכל כולו בנוי על טהרת הקודש ללא שום ידיעות חיצוניות מאומות העולם, וכל מטרתו להביא לידיעת הציבור הרחב הדברים הטובים שהקב"ה עושה לנו בכל יום - נפלאותיך וטובותיך שבכל עת ערב ובוקר וצהריים.

מאז הווסדו ועד עתה כבר נתפרסם ברחבי תבל - וכל איש אשר רוח התורה נושבת בו - ויראת שמים נוגע בלבבו - קוראו בשקיקה ומביאו לתוך ביתו לזכות את נפש ביתו - כיון שכל כולו מביע רוממותו והדרתו של עם ישראל בהנהגותיהם בין אדם לחבירו - ולהראות טובת ה' על עמו באספקלריא של תורה.

אך במקום גדולתו שם אתה מוצא את גרעונו הכספי, כאשר הוצאותיו עולים מדי חודש בחדשו ושבת בשבתו - ואין לו אפשרות לכסות את עצמו - שהרי אין בו שום פרסומת - כי כל כולו נתייחד ללא השפעות חיצוניות, ע"כ אחלה נא פני אחי ורעי לעמוד לימין העוסקים והמסייעים בדבר זה - כדי שיוכלו להמשיך ביתר שאת וביתר עז - לפרסם בגאון בעוז ותעצומות את דבר ה' - ולמצוה גדולה יחשב לכל התומכים - ויזכו לברכה המשולשת בני חיי ומזונא רויחי להם וכל אשר להם.

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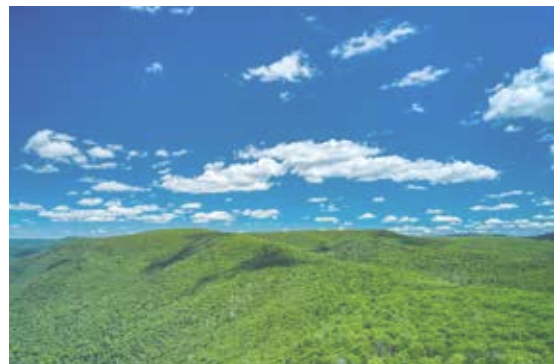


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FEELING DOWN?

LOOK UP!



Bring Hashem into Your life!

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WEEKLY NEWS ROUNDUP

Continued from
page 1

wall into rubble. It then skidded and destroyed the metal fence between the sidewalk and grass, and drove into a shack that is used to store bottles and cans that get recycled for tzedakah.

The bus could have easily smashed into an apartment where people were sleeping-but instead, it landed in a shack full of empty bottles!

Had this accident happened at 2 P.M., when the streets are teeming with people, or in the early evening hours, the results could have been fatal c"v. Baruch Hashem, NOT ONE PERSON got hurt!!

הנה - לא ינום - ולא יישן - שומר יש-
ראל!

AT THE RIGHT PLACE AT THE RIGHT TIME

Reb Yechiel Sharf* made an appointment by the Misrad Hapnim. He had to take care of his passport. They gave him an appointment in another few weeks.

Then he found out that he really doesn't need an appointment for what he wants to do. So he went down to the Misrad Hapnim to take care of it. He forgot to cancel his appointment.

A couple of weeks later, he had to take care of something else by the Misrad Hapnim.

This time when he came, they told him, "Sorry, you need an appointment to take care of this."

Suddenly the secretary asked: "What's your name?" He told them his name. The secretary said: "Actually you have an appointment right now! You made it a while ago!"

He remembered that that was the appointment he made a while ago and had forgotten to cancel it! What Hashgacha pratis!!! [Kav hashgacha pratis]

MAN HONORS HIS PAR- ENTS AND UNDER- STANDS SUGYA

Reb Dovid Weinfeld* was learning Meseches Challah in night Kollel.

One day, Reb Dovid's brother got engaged. His father asked him to please come to the vort early. Reb Dovid realized that it meant that he would miss out on Kollel, but he decided that it was more important for him to go early because of the mitzvah of Kibbud Av Va'eim.

When he got to the vort, no one was there yet. He didn't have what to do. While he was waiting for people to come, he started thinking about the

sugya of Challah that he was learning. It was a very hard sugya and there were lots of things that he couldn't figure out.

While he was sitting there waiting and thinking about the sugya, he came up with a new mehalech how everything could be explained.

The next day, his Rosh Hakollel gave a shiur about the sugya. He said over a pshat from the Chazon Ish. It was exactly the same pshat that Reb Dovid thought of the night before, while he was waiting for the vort to start!

He saw how in the zechus of Kibbud Av Vaeim, he was able to come up with the right pshat in the sugya, just like the Chazon Ish!

[Kav Hashgacha Pratis]

HASHEM'S MARVEL- OUS WORLD

Yisroel Gabbai lives up north in Eretz Yisroel. A couple of years ago, he was diagnosed with the machlah.

He reached the stage where the doctors called the family to tell them that they should come to his bedside, because his end was near.

Baruch Hashem, with Nisei Nissim he got all better.

When he came out of the

Kav Hashgacha Pratis
1518-613-0140

WEEKLY NEWS ROUNDUP

hospital, the Corona virus started spreading. He needed to stay quarantined the whole time, because it was dangerous for him to catch the virus.

Eventually he got Covid. Because of his situation he had to go to the hospital.

He kept on going back and forth from the hospital. Every time he had fever, he had to go in.

One Erev Shabbos, Yisroel came down with fever again, and he had to go the hospital.

His wife tried finding out which hospital would let her stay with the patient in the corona section. She found out that the only hospital

that allowed this, was Tel Hashomer, in the center of Eretz Yisroel. They decided to go there.

At first, the ambulance didn't want to take them to Tel Hashomer, because it was so far away. Baruch Hashem, in the end they were able to convince the driver to take them there.

When they got to Tel Hashomer, the manager of the Corona department got upset and said: "Why did you come here? This is not your part of the country! I'm going to send you back up North."

Yisroel's family begged him to let them stay for Shabbos, and Baruch Hashem he agreed that they can stay.

Yisroel's roommate was on oxygen with Corona.

In the middle of the night, he heard the neighbor coughing away.

Yisroel Gabai's wife quickly looked behind the curtain, and she saw that the oxygen tube got misplaced. It fell out of the place it was supposed to be in the wall.

She was able to save this person's life!

The nurses weren't around, and didn't hear him cough! They now understood that Hashem sent them to that specific hospital, to be able to save this person's life!

[Kav Hashgacha Pratis]

Yeshiva Shel Ma'aleh Torah Without Boundaries



IMPORTANT NOTICE
Prepare for your exam today! Don't Delay!

Helpful Tips



- Learn a Mishna a Day!
- A Daf a Day!
- An Amud a Day
- Half an Amud a day!

WEEKLY NEWS ROUNDUP

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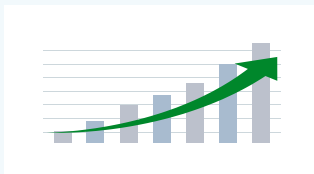


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HASHEM SAVES YUNGERMAN

R' Gershon Brach* was driving from Bnei Brak to Yerushalayim, and he got to a checkpoint. As he tried leaving the checkpoint, his car suddenly stopped moving. The gas and brakes stopped working.

Chasdei Hashem, that he was already by the checkpoint, so his car had already stopped! Imagine if it would've happened in the middle of the highway!!!

He was able to pull over to the side, and suddenly a minute later, he couldn't believe who he saw: his brother-in-law! Of all the thousands of people driving on the highway, he was right there!

This brother-in-law knows how to fix cars and was able to help him!!! What Hashgacha Pratis!!! [Kav Hashgacha Pratis]

HASHGACHA PRATIS

Kalman Levin* lives in southern Eretz Yisroel and had an appointment with his son in Yerushalayim. They just missed the bus they needed to

take to Yerushalayim.

They had to take a bus to Be'er Sheva, and from there it would take them to Yerushalayim.

When they got closer to Beer Sheva the son told his father that he has a test that he wants to study for, but he doesn't have his gemara.

R' Kalman said that he knows of a shul near the bus stop. He'll go in and ask the Gabbai if he can borrow a gemara.

They got off the bus, went to the shul. It took about 15 minutes.

When they got back to the bus stop, they found out that Rav Gershon Edelstein was niftar. They got a phone call that the appointment was canceled because of the Levaya.

They saw the Hashgacha Pratis why they missed the bus to Yerushalayim.

They were able to just take a bus straight to Bnei Brak and take part in the Levaya of Reb Gershon Edelstein. [Kav Hashgacha Pratis]

EXACT AMOUNT OF MONEY!

Reb Simcha Blum* had a food voucher, but he didn't know how much was left in it, he went to the store, filled

WEEKLY NEWS ROUNDUP



up his cart, and went to pay. When he got to the register, the total amount was 116 shekel. He asked the cashier: "Can you please check how much is in the voucher?" She

said: "116 shekel and 40 ago-rot!!!"

[Kav Hashgacha Pratis]

HASHEM HELPS YUNGERMAN WATCH HIS EYES

Reb Daniel Koenig's* boss was taking all his employees on a trip overseas. His boss made it clear that all the employees had to go.

Reb Daniel didn't really want

to go because he was careful with guarding his eyesight, and he was afraid it would be too hard for him during the trip.

He davened very hard to Hashem to help him.

A couple of days before the trip, he realized that his passport had expired, and his boss understood! He wasn't required to go, because he didn't have a passport! [KHP]

A Poem written by a mother while sitting with her child in the hospital waiting for an appointment.

A bit of chizuk to help you keep smiling...
As I sit in the hospital and look around
I'm just so grateful to be healthy and sound
And that my children are happy and well
With intense joy my heart does swell

The fact that they are whole and complete
And that their milestones they are able to meet
Is not to be taken for granted at all
I feel so humbled and so small



To see all the mothers with their true dedication
Fills me with amazement and such an appreciation
To be a part of a nation just looking to do what's right
As through the rough waves they hold on tight
And try to keep on their smile
As for their child they go the extra mile

Thank you Hashem for showering your brochos upon us

Now as I go through my day I'll try not to fuss
As I realize just how grateful I should be
For the unlimited gifts Hashem has given me
With His praise on my lips I will dance and sing
As I go about my day and appreciate everything

Please Hashem help that this inspiration shouldn't go away
And help me be happy and smiling throughout the day
I'm sorry if I ever complain
And think my day is insane
When really it blessedly full
Its just that in the moment it could get stressful

Hashem -I know You love me so
And the challenges are to help me grow
So I'll try to change my attitude
To one of sheer gratitude
And then my days will be rich and full of meaning
As I feel privileged to be busy with tantrums, cooking and cleaning!

News that Hashem Wants us to Talk About!

Continued from
Front page

We love You Hashem!

NECTARINES!



The Langer* family from Lakewood, New Jersey, went to the store and bought some nectarines for the first time this season. They were sweet and delicious! They were enjoyed by their family and friends! Thank you Hashem! [Heard from Mrs. Langer]

Editor's note: Our family also bought nectarines and they tasted out of this world! Thank You Hashem!

WE HAVE HANDS!

The Berger family just had a new baby girl. On Shabbos Parshas Beha'alo-secha they watched her discovering that she has hands!

She was moving them around while watching and cooing at them!

This prompted them to think about how wonderful hands are and how much we should appreciate them! [Heard from Mrs. Berger]

STORE OWNER IS KIND

Reb Yosef Gelb* was walking with his two-year-old daughter

past a kids clothing store.

The store owner got charmed by her, and took an outfit off the rack, that was her size and gave it to her for free!

When they came home Mrs. Gelb* couldn't believe it. It was the exact outfit that her daughter needed! She would have never gone to that specific store!

HOUSE COOLS OFF

Mrs. Green* walked in to her



house carrying heavy bags after an exhausting yet productive shopping trip. Sweat was trickling down her face and a wave of heat greeted her as she opened the door. Amazingly

enough, she had a sophisticated device in her house with which she was able to regulate the temperature to her liking! Within minutes she was reveling in cool fresh air! All with the effortless press of a button!

ANOTHER GREAT YEAR!



Schools around the globe wrapped up a most successful school year. What a year of growth it was! Every day was filled with education, master teachers, and socializing with the myriad girls in the class.

Incredibly, they were able to be open every day with no threats posed by anti-religious laws, epidemics, or government restrictions!

MAN ENJOYS BANANA

A man from New York bought bananas at his local store. After they were ripe he took one to eat. He couldn't get over how delicious it tasted! Thank You Hashem!



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LIVING WITH HASHEM

By Rabbi Zevy Golombeck



Editor's note: many of these stories are from Shevat - Adar!

ANTI-SEMITISM ON THE DECLINE



Many teachers want to make it convenient for the parents, so they allow the children to bring Mishloach Manos to them in school on Ta'anis Esther. This way the parents don't have to schlep out on Purim to so many teachers.

My daughter came home from school on Taanis Esther, and she said that she left her school bag on the bus on the way to school. In her school bag was her Mishloach Manos and her costume.

I called up the bus company, and they said that the bus was 40 minutes away. I didn't have an extra 40 minutes to go each way, especially on Taanis Esther. They told me they would track down the bus driver.

The bus driver called us. She told

us she had such a passion to make sure every student gets their briefcase. She said she usually looks to make sure no one left anything, but today she didn't.

She said "I'm coming to bring the school bag to your house."

Can you imagine? A non-Jewish bus driver brought it all the way back to our house.

P.S. When we came to my daughter's teacher, she said, "Let me tell you a story that happened in my classroom. I was looking for the letter Lamed. I wanted to put it onto the board, but I couldn't find it. I told the girls I'm sorry, I can't find it.

Your daughter, Esti Golombeck, said, 'Morah, why don't you sing Hakol Yachol?' I said, 'You're right!'

The whole class sang, we looked again, and we found it in the back of the classroom!

HASHEM GIVES YID A RAISE

Nesanel Kohn wanted a raise from his boss. He was trying to decide if he should ask his boss or not. He said to himself, 'Why do I have to ask my boss for a raise?*

Hashem runs the world. The boss can come over to me.'

Later on that day, his boss came over to him and offered him a raise!

BITACHON BRINGS BRACHA

Mrs. Ackerman woke up on the wrong side. She was moody and nothing was working out. She stopped herself and asked, 'Why is today different than other days?'*

She realized, 'Oh, I didn't listen to the hotline today!' She called it, and she cheered up. She started seeing Bracha and Siyatta Dishmaya! It's like a switch, with Bitachon you turn on the switch, and open up the Bracha!

DOUBLE REWARD!

Menachem Baum was going through a nisayon and was Mekabel that before he goes to sleep at night he's going to think about a Kasha or a Teretz, something in learning.*

One year later, to the day of that Kabbala he had twins!



LIVING WITH HASHEM

By Rabbi Zevy Golombeck

He's been keeping this Kabbala ever since.

His Nisayon motivated him to think in learning while going to sleep, and he saw how the Nisayon was actually L'Tovah!

BITACHON OPENS LOCKS



Mrs. Fried* was locked out of a building with a combination, and she had no idea what the combination was.

Then she reminded herself, 'I might not know what the combination code is, but Hashem could make it that I'll press the right numbers.'

She said, "Hashem, I'm leaving it up to You."

She pressed numbers and started fiddling with it, and it just opened!

BITACHON = SHALOM BAYIS

A yungerman by the name of R' Yankel Katz* told me that his whole Shalom Bayis has improved by leaps and bounds.

His wife used to be a negative person and that brought a lot of negativity in the house.

Since she started following 'A Life with Bitachon', her attitude changed drastically.

Now, everything is good, everything is positive. She's always giving in and focusing on everyone's good qualities. The whole atmosphere in the house changed and the kids are emotionally healthier. He clearly sees the difference of living with Emunah and Bitachon.

HASHEM CHASES AWAY ROBBERS

Mrs. Schwartz* was woken up in the middle of the night by her crying baby.

She said, "Gam Zu L'Tovah."

She then glanced out the window, and she noticed that there were two robbers with hoodies standing by her door, and she saw them running away!

She realized that they heard the baby crying, so they got scared and ran away.

May this week's issue be a zechus for our brothers and sisters in Eretz Yisrael, Ukraine and all over the world. May Hashem continue to shower us Klal Yisrael, His most beloved nation, with open kindness!

A LIFE WITH BITACHON HOTLINE

By Rabbi Golombeck

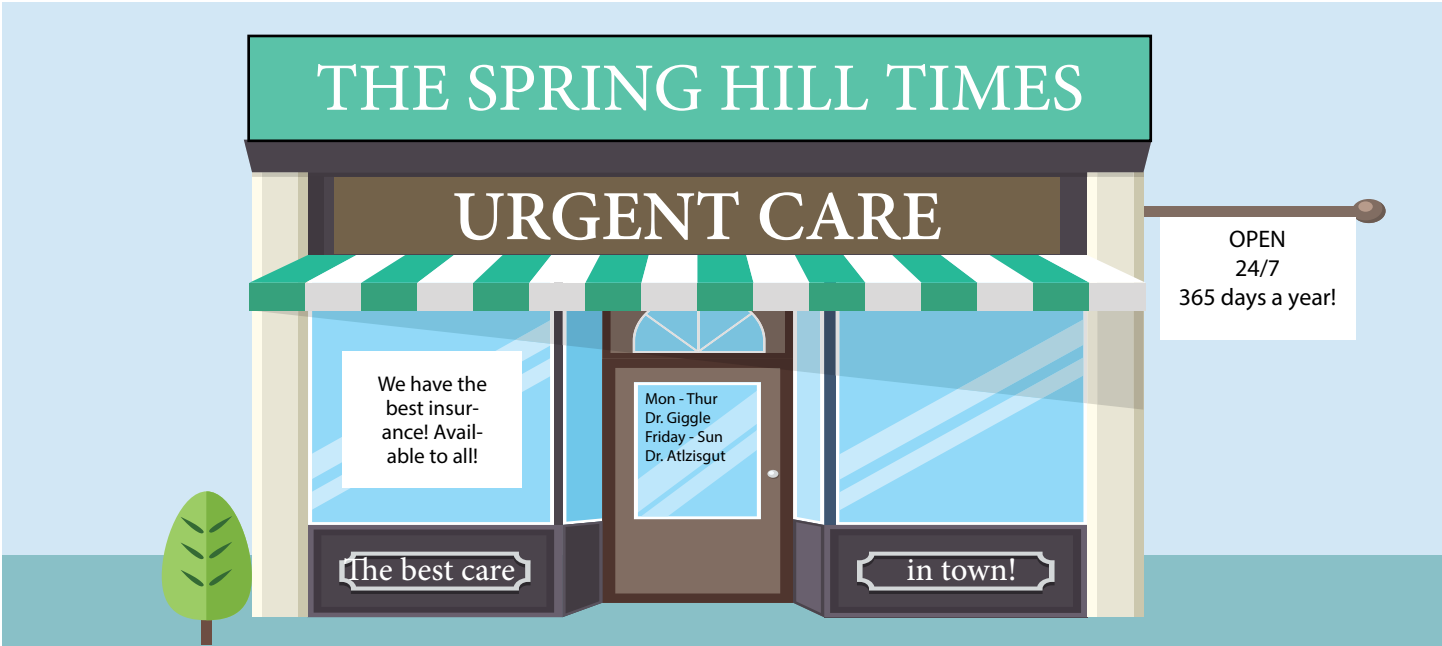
- 1 Today's YESOD/Vort on Bitachon
- 2 Today's STORY of Bitachon
- 3 ANSWERS to Questions asked (Answers to 4 new questions each day)
- 4 This week's connection of Bitachon to the PARSHAH
- 5 QUOTE from Sefer "Bitachon Weekly"
- 6 Summary of Rabbi Yehudah Mandel's Thursday VAAD
- 7 Today's STORY how Bitachon helped someone through a Nisayon
- 8 ARCHIVES (proceed as regular: 1 for Yesod/Vort section, 2 for story etc.) Press 8 again for Listening Instructions
- 9 RECORD your Questions, Stories & Comments
- * Back to previous menu
- 0 SONGS of Emunah & Bitachon (To listen continuously to all the songs, First press 8 and then 0)

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1 15 sec. back	2 Pause	3 15 sec. forward
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Patient

I work very hard to make a living. I have a very large family to support. I see my neighbors and friends who are still able to go to Kollel. They don't have as much expenses as I do and they have support from their parents which I don't have. I Baruch Hashem am able to learn a few hours a day but I feel like I'm wasting most of my life... Please help!

Dr. Avi Giggle M.D.




**IMPORTANT HEALTH TIPS
TO
REMEMBER**

Being a kind parent and taking care of your family is emulating Hashem in the greatest way!

I'm sorry, I cannot prescribe any medication for you. You aren't sick and I could be sued for malpractice:

Let me tell you a story.
One day, R' Yankel Goldstein came into shul and noticed a flyer on the table. HE started reading it. Kind askanim were trying to raise money for the Frunbergs, a local family whose father had passed away. He left behind an almanah with 13 children, from a newborn baby to a 23-year-old Kallah. The situation was heartrending.
R' Yankel was deeply touched. He was very wealthy and he decided that he would single handedly support the family!
What a Mitzvah! What a zechus! Mrs. Frumberg couldn't stop thanking him. Everyone who heard about it was amazed at the goodness of his heart!
 My dear patient, if not for you, your wife would be an almanah and your children yesomim, chas v'shalom, with no support!!!
 You are doing the greatest mitzvah by supporting them!!! Keep on fulfilling the mission Hashem tasked you with, with great simcha!

A STORY FOR THE PARSHA

By: Tzvi Blaser- Lakewood, New Jersey

"...I have not taken a donkey of theirs..."

In his youth, the Chazon Ish, R' Avraham Yeshayahu Karelitz, was asked to rule on the kosher status of a cow that had been slaughtered in a nearby town. He walked on foot to the town, examined the cow, and ruled that it was kosher.

As he turned to leave, the butcher requested that he wait until he ordered a coach to take him home. The Chazon Ish would not hear of it and said: In Parashas Korach it states:

I have not taken even a single donkey of theirs.

What does this mean? Is it even conceivable that



Moshe Rabbeinu would break into another man's stable and steal his donkey?"

"Rather" answered the Chazon Ish, "Moshe Rabbeinu was apparently invited to rule on a halachic matter, and was offered a donkey that would transport him back to his home. But Moshe Rabbeinu did not accept even this small gift. This was his greatness. "Maaseh Avos siman l'Banim" (The conduct of the forefathers is a sign for the children) remarked the Chazon Ish. "I too cannot accept your offer."

Good Shabbos!

SIXTY SECONDS OF INSPIRATION

With Rabbi Label Lam - Monsey, New York

In G-d We Trust

A Shul Rabbi visited the wealthiest man in town moments before candle lighting on Shabbos and asked him for ten thousand dollars. Without any questions, the wealthy man gave the Rabbi the money.

Immediately after the Havdala, the Rabbi came back to the wealthy man's house, to return the money.

This happened the next week, and the next week, and the next week, and the next week.

Eventually the wealthy man asked the Rabbi, "What are you doing with the money on Shabbos?"



The Rabbi said, "Nothing."

So the wealthy man asked, "So then why do you come to my house immediately before Shabbos and ask for money and then return it right afterwards?"

The rabbi said, "Because when I stand up to speak in Shul, I might say something unpopular. And it helps to know that I have ten thousand dollars at home."

Money may add a psychological cushion, but nothing gives more comfort or courage to the human soul than trusting in HaShem.

Gut Shabbos!

Our Reporter From Baltimore

Nesanel Chaim Burkom

Nesanel Chaim Burkom is eight-years-old and lives in Baltimore, Maryland.

He, Baruch Hashem, has Cerebral Palsy.

Nesanel Chaim utilizes a computer to communicate with others. He manipulates the cursor with his eyes using eyegaze technology.

He listens to 'A Life with Bitachon' almost every morning on the way to school. He types it up to shares it as a Dvar Torah with his family by the Shabbos table.

Nesanel Chaim would love to share the Dvar Torah with the Spring Hill Times readers.



I have a few stories from the bitachon hotline, and I'd like to share them with you.

The first story goes like this: There was a man who was very into politics and news.

After a while, because he was following politics, it made him feel a little shvach and depressed.

That made him think: Wait a second, I follow 'A Life with Bitachon' and I know that politics and news is nothing. I know that politics have no power. They are not nice to follow, because this world is a whole big puppet show. Politics are nothing, really nothing, really really nothing. Hashem is the one doing the puppets!

This world is a robot programmed factory by Hashem, and everything He does is for the best. When the man realized that he started to be so happy and not depressed anymore!

Here is another story:

Once there was a man named Eli Beer. He had a friend, who had a lot, a lot, of money.

Eli Beer was asked by his friend,

"Do you want to go overseas with me?" Eli Beer said "Why do you want me to go overseas with you?"

The very wealthy man said "because I know this poor man, who I owe hakoras hatov. He saved my father's life, and I want to give him a lot of money."

So they went.

When they were finding the house, they were thinking: oh boy we are about to make this poor, poor, man rich!

When they got to the poor man's house, it really looked like a shack, and they knocked on the door.

The poor man answered the door, "Hello what do you need?"

They said, "We have come to show and give you hakoras hatov for what you did, years ago".

The wealthy man said, "A long, long, time ago you saved my father's life, and we want to give you a lot, a lot of money, to pay you back for what you did years ago."

The poor man said, "Oh, why would I need that? I have everything I need!"

Then, they said, "What? You don't want to be rich?!"

The man said, but, "I have everything," and the man started listing all the things he has!

They went away thinking: we came to change his life, and instead he changed ours, and we have this whole new mindset now!

Good Shabbos!

Nesanel Chaim





We mentioned the chochmas Hashem in arranging our biting teeth to be in the front of our mouth and the crushing teeth in the back of our mouth.

Let's discuss another basic advantage of this arrangement.

Our molars do the main job of chewing in the back of our mouth and that is the area where our food is located until it is swallowed. During eating we are constantly opening up our mouth to insert another bite of food. If our molars were in the front of our mouth instead of our biting teeth – every time we opened up our mouth all the food that we are eating would be seen.

In addition to this, the food would be more prone to fall out if it was being chewed in the front of the mouth.

Hashem created man as a Tzelem Elokim, man is the crown of the whole creation as is very dignified. This is particularly true for Yidden who are called ממלכת כהנים - kingdom of princes. Therefore Hashem created us with molars that are hidden deeply in the back of our mouth so we can eat in a way that is polite and dignified for us and for all the

people around us.

Hashem arranged our front cutting teeth in two different sets. We have one set of sharp cutting teeth on the top of our mouth and another set of sharp cutting teeth on the bottom of our mouth.

Like so many of the wonderful gifts that Hashem gave us, we probably didn't ever consciously think about this point. Sharp teeth also have the ability to cut on a flat surface, the same way that a sharp knife cuts food on a cutting board. But when you have sharp blades that are cutting from opposite directions the pressure becomes much stronger and the cutting is easier and quicker. Our cutting teeth are not cutting on the gums; they are cutting on another sharp surface – the bottom teeth.

Our sharp teeth that work together simultaneously don't work as a knife; rather they work more like scissors.

The English word for the four front middle teeth is incisors, which comes from the same root word as scissors because that is how our front teeth work – as a team like scissors. Together they bite into the food and cut off a piece.

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Chizuk Corner

The unbelievable power of a good word

By R' Y. Friedman

Last week we discussed how our relationship with Hashem makes such an impact on our davening. This week I would like to continue on this theme, as it's so vital for Tefilla.

We discussed last week how our feelings of love for Hashem and feeling His love, helps us connect to Him through Tefilla. Furthermore, when we really love Hashem, we will yearn to daven to Hashem, and we will enjoy every minute of it. Then we will want to daven longer as we are enjoying our connection of love.

In general when we refer to the basic Ahavas Hashem, it is based on Hakaras Hatov and also from the fact that He is our Father.

However, it goes even deeper than that, and this is something that we can strive for. Let's bring out this concept with a Mashal.

Before we begin It's important to realize that the purpose



Of the magnificent carriage comes the king's most powerful minister. You are watching by the window with amazement as he starts heading to your cottage.

At this point you start to panic. What have I done wrong? Perhaps he has the wrong address. Your heart is quaking with fear.

Then you hear the knock at the door. At this time you are debating if you should hide somewhere, but you realize that you don't really have anywhere to hide. With no choice you open the door.

The Minister smiles at you and asks you for your name. You give him your name as your mind is racing. The Minister looks at his clipboard, smiles and hands you a magnificent letter with a royal seal on it. The Minister wishes you a good day and takes off with his coach.

You stand there staring at the envelope you heart still quaking. You open the envelope and to your astonishment the King addresses you by your name and is requesting an audience on a given day. The letter seems to be friendly, and doesn't seem

*You're
doing
Great!*

of all the details in this Mashal is to help us bring the concept of a king to reality. Many of us in America [a free country] may struggle with the concept of a king in real life. Let's try to go back in time and relive royalty. Let's begin.

Imagine you live in the country of a powerful king, known as King Ferdinand the third. This King not only ruled over your country but he ruled over the entire world.

Now this king had millions of soldiers and thousands of servants at his disposal. Understandably, he was the wealthiest man in the world as every country paid him their taxes. He had treasure houses of gold, silver and precious gems.

One fine day, bright and early a royal carriage pulls outside your humble cottage.

COMPLAINT CONTROL

**GET RID OF ALL YOUR
COMPLAINTS!
1-2-3!**



*Read
The Spring Hill Times*

Chizuk Corner

The unbelievable power of a good word

By R' Y. Friedman

to be threatening in any way.

At this point you start dancing and you run outside to show off the invitation to all your friends. Your friends look on enviously, and they are also dumbfounded that the king chose you to have an audience with.

The days fly by as you walk around in a daze, still wondering if you are dreaming. How can it be that the most powerful person in this world wants to meet with me? But every time you start thinking that it's a dream, you finger the envelope thus confirming that it's real.

Finally, the great day arrives. You wake up with a mixture of excitement and fear, with the knowledge that you are going to have an audience with the greatest king in the world.

Obviously, you do the preparations necessary for such an occasion. You take a haircut, you scrub yourself clean, and you put on your best clothing. You make sure that there isn't even the smallest stain on your suit and hat. You polish your

shoes until they sparkle. Now you start heading to the castle.

With much trepidation you can see the castle in the distance. The massive castle is surrounded with beautiful trees, bushes and breathtaking landscaping. The castle is surrounded with guards and soldiers protecting their mighty king.

Finally you arrive at the gates and you show your invitation with the royal seal to the guards. When the guards see that, they salute to you as all the doors open for you.

As you are ushered into the castle you can't help but marvel at its beauty and splendor. The paintings, the fountains and all the luxuries that exist in the world are right before your eyes.

Ministers and servants are hurrying back and forth and your apprehension starts mounting.

As you get closer and closer you are starting to tremble in awe with the realization that you are about to have an audience with the most powerful man alive.

Finally, you come to two large doors made of solid gold, and the doors open. You hear your name being called and you feel like you're about to faint.

Taking a hold of yourself you look up and your eyes meets the mighty king's eyes and he smiles at you. The king then explains why he called you. He explained that although he

is the king of the world he still feels its important to connect to his subjects. Therefore, from now on he wants to get to meet some of his subjects to understand their needs and to better his relationship.

Now, all the feelings of awe that you felt until now will have just received a new dimension. Which is a very deep love and admiration for the king. Although he is the king of the world, the most powerful man around, he still wants to connect to his subjects.

The Nimshal is pretty clear. As we mentioned earlier our love for Hashem can come from our recognition of all the good that Hashem bestows upon us. However now we are giving a new dimension to our love for Hashem. When we realize with clarity that Hashem created the world, and He is the king over the entire world this should bring us tremendous awe.

When we acknowledge that Hashem has created billions of galaxies and has unlimited angels we will become full of awe for Hashem.

When we see all the wisdom that Hashem put into this world it should fill us with awe.

When we realize that Hashem created us and He sustains us every second of our life, and we cannot lift a finger or even breathe without Hashem, this will fill us with Yiras Shomayim.

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Let the Bracha Flow!



**Birchas HaMazon with a
Geshmak Inc.**

Living With Appreciation

By: R' Daniel Shasha

After Korach led his rebellion, Moshe and Aharon davened to Hashem for rachamim that all of Klal Yisrael be saved, and only Korach and his followers be punished.

The Ramban explains that Korach's influence was so strong that all of Klal Yisrael were somewhat persuaded and therefore deserving of punishment. Yet Moshe and Aharon pleaded for their case, referring to Hashem as "G-D of the spirits of all flesh... (16 22)". Why did they specifically use this term?

The Ohr Hachayim explains that there are three groups whom Hashem desires their praise.

Hashem first desires the praise of the malachim, but more so He desires the praise of the souls of the tzadikim in Gan Eden. Yet He values the praises of Klal Yisrael in this world the most. This is because the other two groups have such a strong clarity of the constant chessed of Hashem, that they are just compelled to praise Him without even thinking.

This is opposed to Klal Yisrael, who live in a world of hes-

ter panim where Hashem's involvement is more concealed. When we 'uncover the mask' and realize how everything that occurs is due to Hashem's incredible love and rachamim, it is tremendously valuable to Him, more than we can ever comprehend! Therefore, Moshe and Aharon used this term, demonstrating how Hashem treasures the praises of human beings the most, and that it would be for His greater glory in this world to let them live! Phenomenal!

In reality, we are constantly surrounded by Hashem's goodness and each second we receive an abundance of gifts. After all, we can see, breathe, walk, talk etc. It is just that it isn't always easy to appreciate these benefits. When we make the effort to do so, and praise Hashem for His infinite goodness, it is unbelievably precious to Hashem. Much more than the praises of the malachim and the neshamos of the tzadikim in Gan Eden! This is truly incredible!!

A man came to the Baal HaTanaya complaining about the challenges that he was experiencing.

The Baal HaTanaya comfort-

ed him by saying, 'I want you to know, that the malachim would do anything to come down to this word and have the privilege to recite Kadosh Kadosh Kadosh each day. They know how much our praises are desired by Hashem in this world, and yearn to be able to praise Hashem down here, experiencing the same hester panim as everyone else!! They know that singing to Hashem with the clarity and closeness to Hashem in the Heavens, doesn't have anywhere close to as much value as praising Hashem in this world. Even just singing one praise to Hashem in this world is worth more than everything.

My dear friend, you have this golden opportunity right now! You can praise Hashem despite these challenges you are going through. It is the opportunity of a life time, please don't waste it, don't sell it for anything!"

This article is an excerpt from the weekly 'Living Appreciation Newsletter.' For feedback or to subscribe please email livingappreciation@gmail.com
Also to receive info about a new email tefillah group for men davening for zera shel kayama, please contact us at menstefillahgroup@gmail.com



To Share My Share From Hashem's Daily Shiur.

By: R' Moshe Davidson - A Rebbi in Brooklyn, New York

Baruch Hashem for DDS- Dr. Of Dentistry.

The story of the "tzen tzein" (actually it was twelve!)

Thank You Hashem for giving humans the knowledge to help people continue having their own teeth.

ברוך שחלק מחכמתו לבשר ודם!

So that we shouldn't have to pull them, out one by one, as they rot, chas v'shalom!

We are lucky to be living in our times when we have the knowledge to know how to fix damaged teeth!

We know how to carefully and meticulously drill and clean out a decaying tooth. We also know how to fill in a cavity with some type of durable metal, for future long time usage.

Baruch Hashem for such a wonderful solution for dental problems.

Years ago, when the knowledge of this process was not yet researched and discovered, the best solution to help people in pain in their teeth, was to have them gargle or drink some strong, numbing or intoxicating drink to quell and squelch the pain.

If that didn't help, then they would simply have them pulled out... Without anesthesia!

There's a painting of this old fashioned procedure, in my dentist's office.

Looking at the picture makes me feel lucky and thankful to Hashem to have my teeth cleaned, filled in and fixed in the way it's done in the nowadays modern world of Dentistry.



Pain Free! Boruch Hashem!

Cheaper By the Dozen

My 19-year-old son came home this year for Pesach, from Eretz Yisroel where he B"H is zoiche to learn in Yeshiva.

We were happy to have him home with us for Yom Tov.

In the days prior to Pesach, in the midst of all the excitement of preparing for the Yom Tov, he started complaining about some really bothersome pain.

He was suffering from a bad

[good] toothache.

First of all, thanks to Hashem for the pain. That's how we knew that something was wrong that needed to be fixed and healed.

B"H, we got him an appointment by the dentist pretty quickly.

That tooth needed a root canal procedure. The exorbitant cost was Boruch Hashem covered by Hashem through the insurance company.

The dentist then proceeded to work on... get this straight... Not "tzen tzein" but.. twelve teeth!

BORUCH HASHEM for giving the dentist the knowledge to help my son!

I'm sure you're wondering what exactly went on all these years until this developed into such a massive amount of work!

Well, my tall 6'2" broad-shouldered son was once a little softy type of a child.

We tried as hard as we could, to get him to sit in the dentist's chair, but each time we tried, our hopes were dashed.

We were torn between forcing him to get the important dental work done, and on the other hand, our feelings of compassion to our son's extreme difficulty dealing with his anxiety and his fears.

Continued on
Every time we next page

To Share My Share From Hashem's Daily Shiur.

Continued got him to finally agree to see a dentist, as soon as he got into that special chair, it ended there...

He wouldn't let the dentist do anything to help him, not even to touch him!

It was obviously an anxiety issue that he had about the idea of a dentist working and drilling in his mouth.

We tried the special pediatric dentist, but to no avail.

They told us that the only option would be to give him a general anesthesia at the hospital's dental office, and then the dental work would be able to be done "all in one shot".

We were reluctant to go ahead with that solution and we wanted to wait it out.

Nothing changed, only my son's firmness increased. ברוך השם for that!

Hashem was preparing him for life. That resolute determination actually came to real good use, later in his life!

So in the meantime the issue remained and stayed at that.

My son was a softy but as tough as steel in his determination not to have his teeth fixed and filled!

So we simply backed down and we figured that at some point

Hashem would help him with the courage to sit through the dentist work he needed.

We "put it on the back burner" and it stayed there for a long time. About 12 years!

Boruch Hashem the time came now and it wasn't too late to save his teeth!

It was even all paid for by Hashem through the insurance company.

As a result, he had to return back to Eretz Yisroel a little late for the next z'man.

I'm sure my son is now appreciating that he has healthy teeth to bite and chew his food well and painlessly.

This way, the food can be digested in the best way. Because for the maximum nutritional value to be extracted, it must be chewed well.

Thank You Hashem for all those teeth: the biters, incisors, and slicers. Then after moving towards the back of the mouth, the food enters the gevaldige crushers, chewers and grinders. All the while the food is being chewed it's simultaneously watered the whole time with saliva.

Then it's all ready to be swallowed down the esophagus to continue the process for further digestion.

Chewing also provides us with the extra few seconds of time to think and thank Hashem for the wonderful gift of delightful, delicious nutritious food.

As we chew we could think and thank Hashem in our mind and heart.

So let's remember to appreciate Hashem's precious natural pieces of calcium-based teeth covered with tough enamel, that we use all the time.

Everyday, our whole life!

Even on the days when we are fasting we'll be needing them, and using them, for our enunciation of certain letters as we speak. ו, ג, ר and then add the other sounds created as our tongue pushes against the front teeth, or slides in between them.

The famous Reb Yehuda Mandel's father Reb Nachman [know as "Rebbe" by the thousands of his first-grade talmidim] had all of his own teeth until the end of his life - in his nineties!

He appreciated them, thanked Hashem, and cared for them his entire life.

Let's do the same! Let's appreciate them and take good care of them.

Each and every one of them is a gift from Hashem!

If you ever counted them they're

To Share My Share From Hashem's Daily Shiur.

Continued 32 gifts, to be exact!

Handle Hashem's gifts with care!

Saliva

The saliva that Hashem gives us to work along with the teeth, is amazing.

It's a natural antiseptic. It holds off lots of infections from Chas v'shalom forming in our mouths.

It also contains certain enzymes that start the process of digestion immediately. It contains a chemical component that converts the starch in your bread that's being chewed, to sugar!

As a result, the more you chew the better the bread tastes!



Hashem wanted us to enjoy the bread and challah, even without putting in any sugar.

Hashem is also sending us a message that we should chew our bread well before swallowing. [Heard from Rabbi Avigdor Miller].

Saliva also makes it easy to speak. Without it, our tongues would

get stuck to our palates.

It also softens the food to make the chewing easier.

I once experienced an interesting enlightening episode that involved saliva.

I had a lot of pain in my cheek and I couldn't figure out what was going on.

I visited the emergency room and the doctor there was sure that it was pain traveling from my teeth through the gums up to my cheek.

I tried to reason with him that I was not experiencing any pain in my teeth or gums, so why would it pop up in my cheek!???

He said that, "anything is possible" and advised me to see a dentist.

I wasn't convinced that his diagnosis was correct.

In the shul where I davened at that time, there was a heimishe famous doctor known by a lot of chassidim as the Tzaddik Dr Friedman.

He served as a personal consultant for a lot of chassidishe rebbes paying them personal house calls for free. He was very helpful and close to the Stuchiner Rebbe a"h, the Bobover Rebbe a"h the Skulener Rebbe a"h and the Amshinover Rebbe a"h, to name

a few.

I went over to him after davening and asked him about it.

He immediately said that it's probably a blocked saliva duct that runs through the cheek. It was probably infected!

Wow! I never knew that there were tiny pipes and ducts running through my cheek designed by Hashem for the saliva to get inside my mouth!

He suggested that I should see an ENT, (ear nose and throat doctor).

Boruch Hashem he got me an appointment by the famous E.N.T. Dr Rufi for the next day.

Dr Rufi's diagnosis was concurrent with what Dr. Friedman had suspected.

He prescribed antibiotics and told me to eat sour things to get the saliva running through the duct and clear it out.

Thank you Hashem for the miracle medicine called antibiotics and for having someone to help and guide me to the right doctor.

At the time this story occurred, I acted like what people like to call, "young and dumb".

I should have been dancing for joy to find out about this amazing tiny but very important part of my cheek.

Thank You Hashem!

Life is Wonderful!

By: R' Moshe Hirschberg - Lakewood, New Jersey

A couple of years ago, Chaim, a yid living in Brooklyn, was struggling financially. He tried to find a temporary loan to cover the costs.

After he finally got a loan he left his car forgetting the check there. This wasn't a small amount: this was a check of "\$40,000 dollars".

Upon his return he was shaken to see that his car was ransacked by thieves. Tires slashed, broken windows..., his car was a complete ransack. When the realization sank in Chaim panicked, because the \$40,000 check was also there.

He quickly opened the car door and started rummaging through his papers to see if the check was stolen.

As he sifted through the papers, he found that, barch Hashem, his check was there! He was overcome with immense relief and imaginable joy.

Right then and there, he burst into a dance. He was so excited that he didn't even think about the robbery. He was so overwhelmed with joy about the check that the damaged car didn't bother him.

Now, let's analyze this

true-story. Chaim didn't have much money to begin with, and now, on top of that his car was also damaged, so why is he jumping from joy? Isn't there a tremendous loss?

The answer is simple. He understood what was at stake. At stake was a much greater loss and yet he was saved. This resulted in a great joy.

He was overwhelmed with joy, despite the fact that his car was totally ransacked and it would cost him \$10,000 to repair. Since there was a greater risk that he was spared. This caused him to pay attention to what could've have been lost and wasn't, and that's why he was so happy.

This is the end of the story.

There's a great lesson that can be taken from this.

Chaim, although going through a big challenge, focused on the remaining positive part versus the damaged part. By focusing on the remaining part, he was happy throughout the situation.

We too, in every situation, by focusing on the positive part can always be happy and content.

Similar to Chaim, who had much more to appreciate, and therefore focused on that aspect, we too, can focus on that. Our own life is filled to compacity with endless goodness and bracha, and therefore in every situation can focus on the goodness over the hardship.

In every situation we can concentrate on the aspects of good, versus the hardship, causing that we'll feel overwhelmed with gratitude, joy and happiness.

By reading "THE SPRING HILL TIMES," aside from opening our eyes to see the good, it also drowns anything unpleasant.

Ultimately, this will cause that we won't feel any unpleasantness, because our mind is filled with the goodness in life, that there won't be any time (or room) to think about anything else.

There's so much good in our lives that there's no room for us to think about other things. Hashem's world is mindboggling. There's nothing in the world that can drown out this thought!!

Have a wonderful Shabbos!

AYIN עין טובה TOVA

By: R' Nesanel Landesman

Suggestions for the case where a solicitor berates a donor for not giving a high enough donation:

- She is possibly working on commission and didn't make her quota – so she is stressed and was hoping that this one call would put her over her goal. Now she must stay later, and miss her kids carpool, dinner, etc.
- Feel bad for the lady who clearly has something wrong in her life to get angry like that at a kind stranger.
- Hashem is giving him a message through this person- give lots of tzedakah- how lucky is he to get such a clear message.
- It should just be a lesson to him how not to behave. Many times in life, difficult situations can just be turned around to show you how to treat others.
- The lady was probably embarrassed about it and Sholmo should just know that he is doing a big mitzvah.
- Maybe the woman comes from a rich family where the donation Shlomo provided was well below what she would view as charitable. It was her first week on the job and she was not yet prepared for the range of differences in charity that different people from different financial backgrounds provide.
- The woman was just berated herself by her boss about being too nice to people when they provide small funds. Frustrated with her job, she unfortunately took it out on her first call after the berating by her boss.

CASE OF THE WEEK:

Chaim Blitz circled around the shopping center parking lot several times. Finally, he saw someone about to pull out.

He waited patiently ready to pull in. He must have gotten distracted for a moment because when he looked up again someone else was pulling in.

He was quite annoyed and honked at the guy.

The man responded unsympathetically, “you snooze, you lose.” Tempers were on the rise.

Help Chaim and the other man have ayin tova to defuse the tension.

Please send your suggestions for the AYIN TOVA CASE to: ayintovanewsletter@gmail.com Or call [Israeli daytime hours only]:

USA: 831-244-6019

EY: 052-760-5409.



By: Rabbi Eliezer M. Niehaus

This column is based on the monthly leaflet "ASHER TO THE YATZAR" which is published as a *zechus* for a *refuah sheleimah* for my daughter **Esther bas Sara Miriam shetichyeh** (a young mother), who is undergoing treatment for the *machalah*. (Please daven for her!) If you would like to receive the full leaflet, please email ashertotheyatzar@gmail.com.

It is well known that Rav Avigdor Miller would speak at length about the wonders of the body. One topic was the amazing system of blood vessels that run through every inch of the body. If a contractor would build a house and run the clean water and sewage through the same pipes, he would very quickly become unemployed. So, it is absolutely amazing how in our bodies, the blood vessels that transport vital nutrients and vitamins to all parts of the body also carry away all the waste products that need to be expelled! Did you know that in the brain there are blood vessels so microscopic that they are just wide enough for the sticky blood cells to pass through one by one? Why is it that they so rarely clot and cause a deadly stroke? And just think about the amazing self-repair system the body employs to prevent us from bleeding to death if we get a cut.

If we want to say the *berachah* of *asher yatzar* properly, studying the wonders of the body will make it easier to do so. There are many wonderful books written on the topic and many shiurim to listen to, including the *niflaos haborei* hotline featured in this wonderful newspaper. However, the best tool to use is your own mind! Try imagining what it would be like if *chas v'shalom* we would need to drag an oxygen tank around with us. Or how it would feel to be drained physically and emotionally from having to go for dialysis three times a week to clean our blood. The people that need to have a sack tied to themselves would pay a small fortune to be able to use the facilities normally! If we would take a few minutes to contemplate the wonders and conveniences of a normal functioning body, we would really "up the level" of the way we say Asher Yatzar!



Stories that Inspire

In the Tel Hashomer Hospital in Eretz Yisrael, someone noticed a nonreligious doctor saying the *beracha* of Asher Yatzar. He approached the doctor and asked him why he says it.

"I am a surgeon," the doctor responded. "I see a person's innards on a daily basis and am completely blown away by the human body and how it is made. How can I not say the *beracha* of Asher Yatzar?"

Reprinted with kind permission from "Asher Yatzar" by Rabbi Moishe Dovid Lebovits

Rabbi Niehaus is the author of "Oasis: Experience the Paradise of Shabbos" and "HEAVENWORDS: Elevate your Tefillah and Yourself". He is the Rosh Kollel of Kollel Zichron Aharon Yaakov in Kiryat Sefer and is a rebbi in Yeshivas Beis Dovid and Yeshivas Imrei Binah in Yerushalayim.

נקדש את שמך!

By: Rabbi Shraga Freedman



Feeling Proud

Rabbi Yechiel Spero once told a remarkable story about one of our generation's most well-known philanthropists, Reb Shlomo Yehuda Rechnitz. On a trip from Eretz Yisrael to the United States, Reb Shlomo took a flight with a stopover in Shannon, Ireland. In the airport, he found a group of hundreds of American soldiers waiting for their own flights. It was mealtime, and upon striking up a conversation with the soldiers, Reb Shlomo discovered that they were displeased with the poor quality of the rations they had been served. The philanthropist approached the soldiers' commanding officer and asked him, "Sir, how many soldiers are in your battalion?"

"About four hundred," the man replied.

Reb Shlomo produced a credit card. "Tell your soldiers to go into town, and let each of them buy a fifty-dollar meal; I will sponsor it," he told the astounded commander.

Stunned by the stranger's generosity, the soldiers invited Reb Shlomo to say a few words. He spoke about the Jewish concept of hakaras hatov, explaining that Jews attach great importance to showing appreciation to those who benefit them. "People like you are the reason my family and I can be safe," he declared, eliciting a round of applause from the soldiers.

After his speech had ended, Reb Shlomo was approached by a soldier who revealed that he was a fellow Jew. "I come from Kentucky," he related. "All of us are from that area of the United States,

and there aren't many Jews there at all. I wear tefillin every day, and the other soldiers always mock me — not because they are anti-Semitic, but simply because they think I'm strange. I have always been the laughingstock of the group, but thanks to you, I am now going to be the hero, because they have seen what Orthodox Jews are about."

One of the ways a kiddush Hashem affects others is by enabling other Jews to feel a sense of pride in their Yiddishkeit. When a Jewish person acts in a way that brings honor to Hashem, others who witness it feel empowered to follow his example, and their own commitment to Yiddishkeit is enhanced. This can be a crucial component of avodas Hashem. As Rabbeinu Yonah teaches in Shaarei Teshuvah, when a person appreciates his own innate worth and recognizes the greatness of his roots as a Jew, he will find it much easier to resist the pull of the yetzer hara.

Article taken from the book 'A Life Worth Living' with permission from Artscroll Mesorah.



Rabbi Shraga Freedman is the author of Sefer Mekadshei Shemecha, Living Kiddush Hashem, and A Life Worth Living.

Email: LivingKiddushHashem@gmail.com for a free file of sefer Mekadshei Shemecha and other resources and to sign up for our weekly Kiddush Hashem email.

Enjoy. Enjoy. Enjoy. Do Mitzvos Today. Don't Delay.

Hashem's Mitzvos and their reward are beyond fantastic!
GRAB THEM!



This pie is something that you have never tasted before! You will become completely overtaken by its intoxicating aroma. Be ready to melt from pleasure when you take your first bite. Its deliciousness will turn you into a new person! The enjoyment will stay with you forever!!!
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PRICE: Serve Hashem with love!

Disclaimer:
All pictures and descriptions are just mashalim. The real pleasure the neshama is going to have is indescribable!

The Miracle of Bread

By: Mordechai Solomon

Recap: 18 of the many miracles that's in your slice of bread.

1. The seed has all the bits and pieces of information to produce more wheat which is needed in the production of bread.
2. The seed stays fresh and do not rot so you can gather them and plant a whole crop's worth.
3. Soil is only found on earth.
4. Soil is the perfect environment for the seed to grow.
5. The soil is a natural habitat for ants to live in and also for the inchworm.
6. The ant is an amazing creature that constantly is making holes in the ground. It tills the ground because Hashem put into its nature to constantly look for food.
7. The Inchworm bores bigger holes in the ground which is also a form of tilling the ground
8. Vegetation grows in the ground.
9. The soil also produces all different types of vegetation.
10. This so happens to be the perfect food for the Inchworm.
11. After it eats, the food goes through an amazingly complicated digestive system.
12. The Inchworm's body produces waste.
13. The waste is very good fertilizer for the soil to help the growth of the wheat.
14. When the worm dies, it decomposes and is good fertilizer for the plants.
15. Different germs and bacteria grow in the soil to improve the soil for the growth of the plants.
16. The seed reacts with the water to start to decompose.
17. This enables that the water should continue to make the seed rot.
18. Water is made of two gases.
19. The soil is a cool atmosphere.
20. Soil is porous allowing it to absorb water which is a necessity for the seed.
21. This causes the seed to decompose when you put the seed in the earth.
22. No matter how the seed is placed in the soil, the root goes down.
23. The stem goes up no matter how it is placed. The plant survives on rainwater.

הזן את העולם כולו בטובו!!!



25

The ocean is full of salt water which cleanses the water from impurities.



26

The sun shines on the water.



27

The sun is millions of miles away and yet it has an effect on earth.



28

If the sun would be too close it would burn the earth.



29

If the sun would be too far, the world would freeze.



30

The sun is a ball of gases.

To be continued BE"H

Stories to Inspire

By: Rabbi Daniel Agalar

The Woodpecker's Message

Based on a story told over by Rabbi Yehoshua Sova
In the tranquil town of Lakewood, New Jersey, my parents resided with my sister and brother-in-law, who occupied the basement of their home. One peculiar day, as the sun began to set and darkness draped the surroundings, an unusual sound echoed through the air—a persistent knocking on the windowpane. To their surprise, it was a woodpecker relentlessly pecking at the glass. This behavior was highly uncommon, as woodpeckers typically seek tree trunks for their rhythmic drilling. Night after night, the enigmatic visitation continued, leaving my family bewildered and intrigued.

Coincidentally, my parents had planned a trip to the Holy land of Eretz Yisroel, and upon sharing their unusual experience with a concerned friend, they were advised to seek counsel from the renowned sage, Rav Chaim Kanievsky. With great anticipation, my parents secured a Sunday morning appointment with the revered Rabbi.

As the appointed day arrived, my parents sat before Rav Chaim, eagerly awaiting his wisdom and guidance. They poured out their hearts, presenting their questions, concerns, and, of course, mentioning the perplexing bird that had become an unexpected visitor to their home. Rav Chaim, known for his deep insight and ability to perceive beyond the mundane, pondered for a brief moment. Then, he asked a striking question, "Has anyone who owed you money recently passed away?" Instantly, my father's memory was triggered, recalling an individual who had stubbornly refused to repay a debt, only to meet his demise shortly thereafter.

With profound clarity, Rav Chaim revealed that the persistent woodpecker was no ordinary bird. It was, in fact, a gilgul, a soul in transmigration seeking resolution. The sage explained that if my father were to extend forgiveness and release the person from the debt in his heart, the soul would find its solace and the bird's visitations would cease. Inspired by Rav Chaim's words, my father graciously chose to grant forgiveness, freeing the departed

soul from any lingering obligations.

The very next morning, my sister called my mother, her voice brimming with excitement. Before my mother had a chance to share the enlightening encounter with Rav Chaim, my sister exclaimed that the bird had vanished. The relentless pecking that had persisted for so many nights had abruptly ceased. It was a remarkable and profound moment, a testament to the sage's spiritual insight and the power of forgiveness.

The impact of this experience reverberated throughout our family. We marveled at the wisdom of Rav Chaim, a true gadol b'Yisroel, a towering figure who not only possessed vast Torah knowledge but also exhibited unparalleled sensitivity to the spiritual world. His profound understanding and ability to guide souls, even through the medium of a woodpecker, left an indelible mark on our hearts.

In the aftermath of this extraordinary encounter, we cherished the memory of Rav Chaim Kanievsky, recognizing him as not only a Torah giant but also an exemplar of righteousness and compassion. His wisdom and teachings continue to inspire us and serve as a guiding light for the entire klal Yisroel, reinforcing the eternal values of forgiveness, understanding, and spiritual connectedness.

Story taken from the Stories to Inspire Hotline



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אחכה לו בכל יום שיבוא

Avraham Yitzchok Gross Age 9 -
Lakewood, New Jersey



Avromi Barkin Age 9
Jackson, New Jersey



Batsheva Figus - Age 11
Monsey, New York

My Mashiach suitcase contains: a shabbos dress, shabbos shoes, shabbos hair accessory, shabbos neck-

lace, Spring Hill Times, note-book and a pen, camera, glow squishy, lots of nosh

Miriam Weinstein - Age 3
Jackson, New Jersey

Shabbos dress,
headband,
scrunchy,
prizes,
pillow and blanky,
pajamas

THE SPRING HILL TIMES WEATHER STATION


Weather Reports Brought to you by:
Meteorologist Velvel Honig


It makes no difference what the temperatures will be or what conditions await us





the weather Hashem gives us is always beautiful and perfect!


Rockland County, New York


Tuesday Rosh Chodesh Tamuz
 Low 56°F
 High 77°F
 **Mostly Cloudy!!! Yippie!!!**
 It will be a wonderful day to bring the special Rosh Chodesh Korbanos in the Beis HaMikdash Hashlishi!

Wednesday 2 Tamuz
 Low 55°F
 High 75°F
 **Partly Cloudy! Wow!!!**
 There will be perfect weather to realize that your destination in life is: Hashem!

Thursday 3 Tamuz
 Low 61°F
 High 68°F
 **Showers! Yay!!!**
 Perfect day to remember that Hashem took us out of Mitzrayim.

Erev Shabbos 4 Tamuz
 Low 66°F
 High 76°F
 **Showers!! Yum!!!**
 Perfect day to jump up and down from excitement while preparing the delicious Shabbos Seudah.

Shabbos Kodesh 5 Tamuz
 Low 65°F
 High 76°F
 **Scattered thunderstorms!! Yippie!!!**
 Stunning weather! Perfect to celebrate Hashem's Shabbos with dreaming about the Yom Shekulo Shabbos...

Sunday 6 Tamuz
 Low 64°F
 High 78°F
 **Isolated thunderstorms! Gorgeous!!!**
 Beautiful weather! Will be a great day to be dancing in the streets that Mashiach has come!

Please note: This is based upon the forecast at time of print. Actual results usually vary...

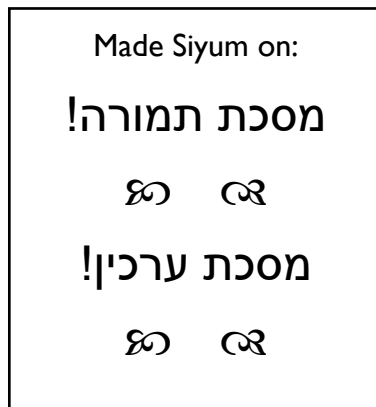
מה
אהבתי תורתך
And the winners are....

Congratulations to all those who entered the contest! Everyone one of you was a true winner! You all showed Hashem how much you love His Torah. You gave Him so much pleasure!

Our Winners are:

Yisroel Rubin Age 12, Howell, New Jersey

B. Solomon Age 20, Lakewood New Jersey

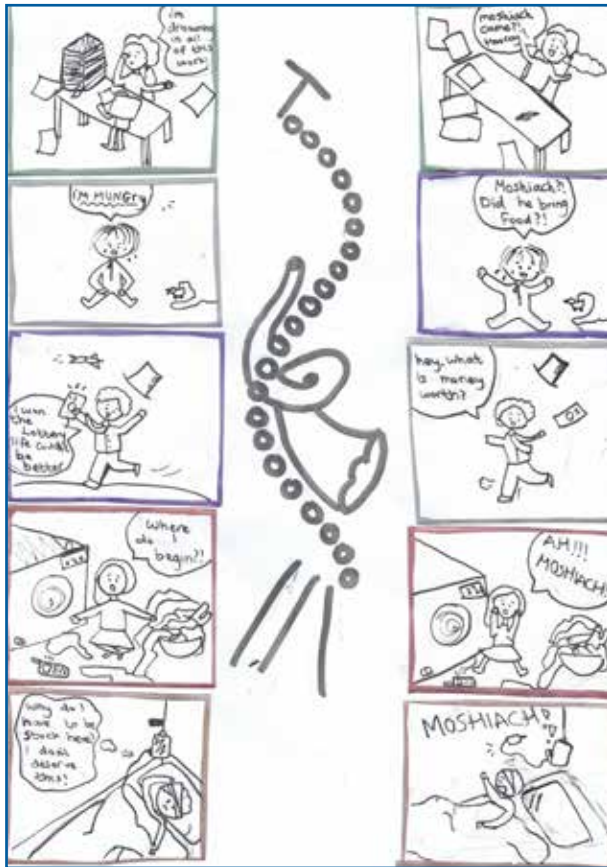


Be'ezras Hashem we will feature the other entries in the coming weeks.



Shavuos Tehillim Contest
And the winners are....

Tova Shapira, Nosson May, Rochel Srou, Avi Tychuk, Chaim Rubinstein, Miriam Pruzansky, Sruli Kohn, Malka Schnekalsky, Hadassa Prival-sky and Ruchoma Kolodny!



LEAH RIBIAT

Scene 1: Mother: Hindy, I'm going to the store, can you please babysit? Hindy: Yes, mommy. Mother: Thank you, goodbye. Hindy: bye!

Scene 2: Mother on the phone: Hi, Hindy, could you check if we have any apples? Hindy: we don't have any apples. Mother: oh, thank you Hindy, goodbye.

Scene 3: Mother thought to herself: so I'll buy 10 apples, wait, what's going on?

Why is the building moving, and what is the noise? (Goes to ask her friend):

Mother to Estie: Do you know what that noise is?

Estie: I don't know. We're flying in the sky and we're going over a river, maybe the noise is the shofar and Mashiach is here!

The noise is getting louder, and look at that it's the Beis Hamikdash, and look, there is Moshe, Ahron and the shevatim!

Thank You Ruchy Kogel, for your beautiful entry!



A GLIMPSE INTO THE PAST

By: Sruli Yelen - Lakewood, New Jersey



Rav Shteinman with Rav Nosson Tzvi Finkel Zatzal.



The Baba Sali zatzal

By: Amrom Weinstein - South Fallsburg, N.Y.



The Brisker Rav with his children zatzal.



Rav Chaim Kanievsky Zatzal

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- "Tastes like the real thing"

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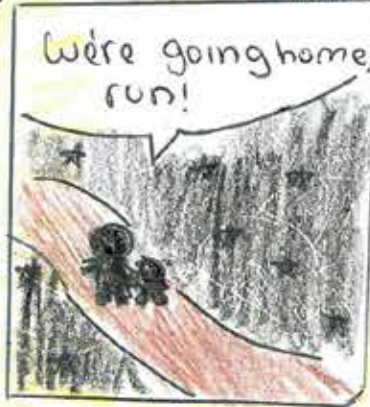
- ✓ Hashem
 - ✓ Shabbos Kodesh
- Will you also??**

Recap: Shimmy gets his sister Rachel back!

An amazing Story

chapter 10

Based on a true story



Shimmy!

Shimmy survived the war together with both of his parents & his sister Rachel!!!!

Everything Hashem does Bysp IS for the best!! The end!!

Just Look At What Hashem Made For You!

By Leiby Berger - Jackson, New Jersey

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5

Weekly Thank You's

לזכות משה יהודה בן
שושנה



By: R' Simcha Elefant - Yerushalayim Ir Ha-kodesh

Thank You Hashem for Remote jobs!

People can work from all over to help support their families while not being bound to one place.



Thank You Hashem for Ties!

A small accessory that adds so much beauty to our look.



Thank You Hashem for usb/sd cards!

They make it so easy and convenient to transfer/store information.



Thank You Hashem for Towels!

Such an easy way to dry ourselves off and clean things up.



Thank You Hashem for Showers!

Such an enjoyable refreshing way to clean ourselves.





THEN & NOW

It's hot outside and you are thirsty for a drink?

1800's :

All you had was a limited amount of warm water that was drawn from the local well. Perhaps also a little wine or beer...



Today:

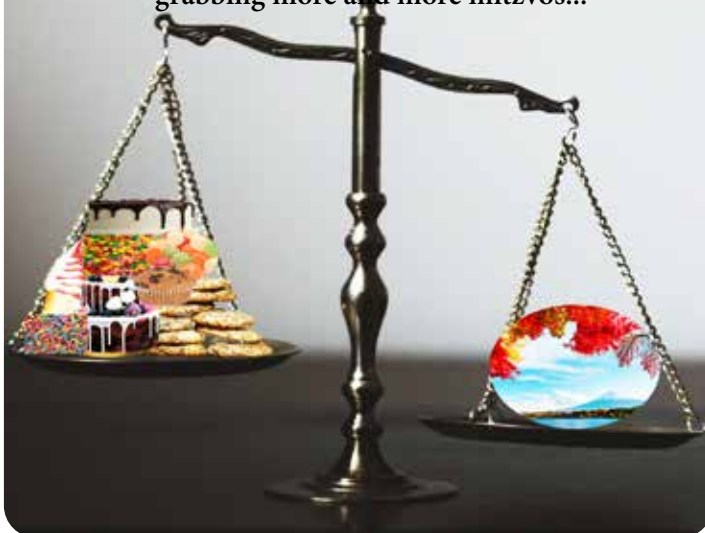
Enjoy the delicious cool water from the sink, water cooler or refrigerator!

Enjoy the ice cubs from your freezer or ice cube machine!

Enjoy delicious cool: orange juice, apple juice, lemonade, plain seltzer and flavored seltzer, apple cider, grape juice and much more!

All the while thanking Hashem from the bottom of your heart for giving you a dream life...

All the delicious pleasures in this world cannot compare to even one second in Olam Haba! Just keep on grabbing more and more mitzvos...



Chapter 3: Building Meah Shearim

R' Zalmen looked over every part of work

Make sure to put that window in that exact place. That wall needs to be a few feet longer.



He was seen laying over prints figuring out where houses should be placed.



But this did not cause any ביטול תורה

Time for me to give a shiur. Take over for me until I return from Yerushalayim.



This is great! Yidden are getting used to the idea of going into Meah Shearim!

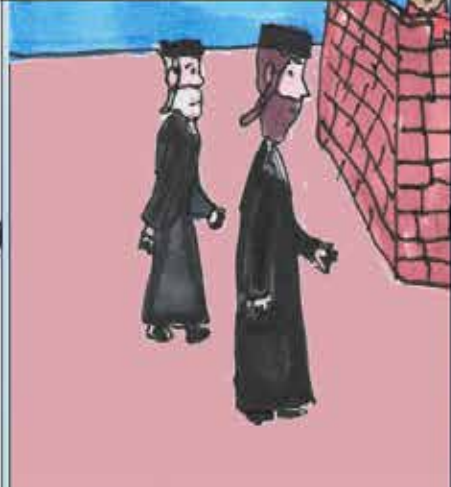
In Yerushalayim.

Where is R' Zalmen?

R' Zalmen is in Meah Shearim. I'll go with you.

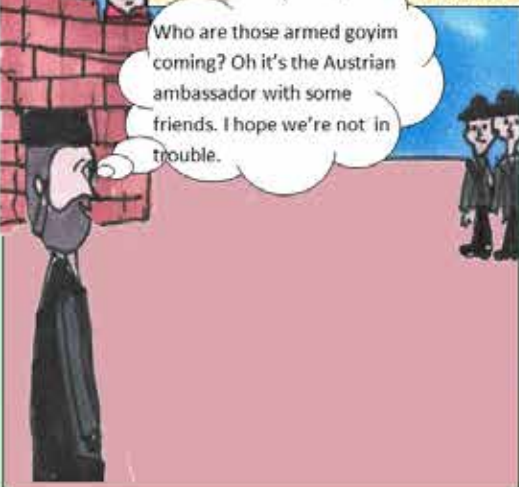


A steady flow of Yidden were going into Meah Shearim for R' Zalmen.



One day when R' Zalmen was observing construction.

Who are those armed goyim coming? Oh it's the Austrian ambassador with some friends. I hope we're not in trouble.



Hello, how are you doing?



Are you a fool! Why would you build here! This place is nothingness, desolate...



R' Zalmen knew that Meah Shearim had to be built, and didn't stop even when he was laughed at.

Gold Mines

Based on the teachings of Rav Yehudah Mandel

By: R' Baruch Rosenstock

Rav Mandel says: The best way to win an argument is to avoid it”



Debating and arguing just uses up our strength and almost never has any gain.

In Novardok, they would try to go out of their way to do actions showing their love and respect for those they naturally felt animosity and jealousy towards. They would go all out and try to break those ill feelings about that person.

This is called *הקפדה במקום הטבה*, to do something kind in the place of your ill feelings. If someone wrongs you, try not to let the anger stay inside. You should realize that the people around you are only indicators for you to know how your *קפדה* and *כעס* level are doing.

R' Gershon Liebman once said at a time when people were wrongfully upset with him that “all I have to do is improve myself then everything will be okay”.

Rabbi Yosef Moshe Mizrachi

Have you ever had flash of inspiration or an insight that awakens you to serve anew?

Hashem created us with a neshama that yearns for holiness and a connection with Hashem. Although our natural physical existence makes it difficult for us to always feel this strong pull, there are times when like a flash of lightning we gain a clarity.

The Lebertov Rebbe In his Ma'amar Machshovos Meiros says that one should make sure to write down their ideas and pearls of wisdom. This way when one ever feel down and out, he will be able to tap into his very own personal source of inspiration!

A few months ago, I was unsure of pursuing a certain position and got very bogged down. Then I looked into my notes and I wrote how a Rebbe once told me "People get very upset at their lots in life because they think they are only created for themselves. Really Hashem Created us to carry out a mission for Him!

Hashem gave us the perfect life, with the exact tools we need to do our job! And by doing what Hashem wants from us we will be filled with so much happiness!"

After reading this, I realized instead of trying to decide if "I" want this position or not, I should simply ask my Rebbe 'what does Hashem me to do' And whatever it is I'll do!!

Shabbat Shalom U'mevorach!

Mazel Tov!

Mazel Tov to R' Eliyahu Lobenstein and family (Kiryat Sefer) on the birth of a new baby girl!

Mazel Tov to Rabbi Yisroel Applebaum and Family (Kiryat Sefer) on the engagement of their son!

Mazel Tov to R' Yitzchok Dunner and family (Kiryat Sefer) on the birth of a new baby boy!

Mazel Tov to R' Moshe Weinbaum and family (Lakewood, New Jersey) on the birth of new baby twins!

Thank You Hashem for...

Sunday	

Monday	

Tuesday	

Wednesday	

Thursday	

Friday	

Name: _____ Address: _____ Phone: _____

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BITACHON POWER!

BY: Rabbi Chayim Tzvi Blau

This week's Topic: " Bitachon Vs. Counterfeiter Part 1 "

The Quote – The Lesson – The Story

A Meaningful "QUOTE" BASED ON the Sefer Chovos Halevavos "SHAAR HABITACHAN"

The Quote: "The person who has בטחון in Hashem has 10 benefits over the counterfeiter.

#1 A counterfeiter needs the correct raw materials and the precise machinery which he does not always have the ability to attain in the first place to be successful in what he does! WHEREAS the בעל בטחון can support himself from anything in the world as long as his Creator desires so."



The Lesson: WHAT MAKES THIS quote so amazing is that the Chovos Halevavos is teaching us that if one relies on Hashem that He is the One giving him his parnassa he does not have to have any worries or fears as to "what" "when" "where" or "how" it is going to happen! All the right tools that he needs will be given to him on a silver platter! He will receive exactly the right machinery that is necessary for him to bring him his livelihood - worry free!

THE STORY: ROTHCHILD ONCE OFFERED A few shadchanim that the one who finds a good shidduch for his daughter would receive a great reward. All the shadchanim got to work until finally a possible match was found. Rothchild met with the father of the boy and told him as follows "I am offering to buy a few hundred-meter apartment for the couple, plus an additional apartment so that they can rent it out for income, plus a monthly stipend of two thousand dollars which I will directly deposit into their account each month!" Rothchild went on and on... Before finishing, Rothchild asked "And what will you offer?" The fellow responded "I can offer you my son!" "No!" Rothchild said, "you must offer at least ten thousand dollars!" The suggested mechuten was frightened by the request and said "10 THOUSAND DOLLORS!!! I never saw such money in my life." Rothchild responded, "This is all I am asking of you, and I am giving you a few days to figure it out". The next day Rothchild gets a knock on the door. Who is it? The potential mechuten! He wanted to know if Rothchild can maybe spare 10,000 dollars so that he can marry off his child!" Imagine the chutzpa! But Rothchild loved the sincerity of this man and he gave him the money with a happy heart! This can be a moshel to Bitachon in Hashem Ysborach! Hashem gives us EVERYTHING. A place to live, money to buy things – life itself! Much more than Rothchild was offering and could ever possibly offer! Hashem asks "just put your trust in me **Have Bitachon** and I will shower you with bracha as the pasuk says יהבוטח בה' חסד יסובבנו But more, we can even turn to Hashem and ask Him to **help us** that we should be strong in our bitachon! And just like in the mashel Rothchild granted him his wish, so too Hashem will help us have bitachon as well!

Next week's Topic: " Bitachon Vs. Counterfeiter Part 2 "

A Week in Review



Boy Davens To Hashem

Amrom Weinstein, a boy from South Fallsburg, New York, was trying to call someone but he couldn't get through. He tried many times.

He davened with a lot of kavana to Hashem to help him. He then tried again and the person picked up!



Hashem Helps Bochorim Go Upstate New York

Meir Adler* and his brother Avromi* from Monsey, New York, wanted to go upstate to spend Shabbos Beha'alo secha with Rav Tzvi Meir Silberberg.

Their father, Rabbi Adler, told them that it would cost \$200 for each of them and that he did not have the money to pay for it.

Nevertheless, he reserved a place for them with the hope that the money would turn up.

Later on, the one in charge of reservations called Rabbi Adler and told him that if no payment comes in then he would lose the reservations.

Rabbi Adler said, "Fine."

The next day, someone deposited into Rabbi Adler's account \$450. Exactly enough money to pay for both reservations and for the bus ride back and forth! Rabbi Adler has no idea who deposited the money! Baruch Hashem, they had a beautiful inspiring Shabbos! [Heard from Meir Adler]



Hashem Pays for Yungerman's New Washing Machine

R' Eli Baum,* a yungerman from Lakewood, New Jersey, realized that he needed a new washing machine. He didn't have the money to pay for it so he strengthened his Emunah in Hashem and davened to Him.

The day after he found out that he needed a new washing machine, he went to get the mail from the mailbox. He saw a letter from the IRS. He was wondering what it was about as it was not tax season.

He opened up the envelope and in it was a letter that said that a few years before he had paid too much taxes. "We are refunding you the extra money." The check was just enough money for him to pay for the new washing machine! [Heard from R' Eli]



Hashem Is So Kind!

A Yid in Eretz Yisroel was renting an apartment. One day, he decided to look in the papers to find a different place to move to. He wanted to move for various reasons. The Yid found a place.

The next day, the landlord said that he needed the place back for himself! The Yid already had a new place to go to. Hashem prepared רפואה לפני המכה

Had he not had the new place, he would have been very overwhelmed hearing they need to move. Thank you Hashem!

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Tehillim Everyday



Tehillim IN THE SUMMER

Summer is a very busy time, we relax and enjoy ourselves, and as a result many of us forget to say Tehillim. So, that's why Tehillim Everyday is introducing a summer Tehillim program. The program is split into 3 rounds. Round #1 is first half, round #2 is second half and round #3 is at the end of the summer. On the rounds of your choice (or you can be part of all the rounds, of course!) you will say a specific Yom that you are given, once a day.

The Raffle

For every round that you were part of, you will receive one raffle ticket. At the end of the summer we will raffle off a \$50 certificate to the ice cream store of your choice.

Bonus Tickets

Anyone that is part of 2+ rounds doubles their tickets. Whoever says their Yom every day without missing a day receives 2 bonus tickets per round. Each participant can receive up to 12 tickets!!

Round #1: June 26-July 23 • Round #2: July 24-Aug. 21 • Round #3: Aug. 22-Sept. 4

Please email us to be part of the Summer Program • TehillimEveryday@gmail.com

לזכות רפואה שלמה: שושנה מלכה בת דבֶּרָה, ירוחם בן יהודית
לעילו נשמת: יהודית פנינה בת אברהם צבי, בת'שבע בת יואל מנחם ירחמאל

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*Forgive All People who Wrong
You!*



Chazal

*The King Invites You
to
The Grand Celebration*



Don't lose your ticket!
KEEP ON DOING MITZVOS!

BE THE ONE TO INSPIRE TENS OF THOUSANDS OF YIDDEN! BECOME PART OF THIS WONDERFUL NEWSPAPER!

The Spring Hill Times is looking for volunteers to:

1. Send in pictures of gedolim from the past.
2. Send in pictures of Hashem's beautiful world.
3. Send in good news that's being reported (e.g. latest medical breakthrough. Latest discovery in science...)
4. Type up messages.
5. Create mitzvah ads.
6. Write Gedolim Stories.

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Cheishek HaTorah

Parshas Korach

My name is associated with remorse, my whole life took a new course. After miraculously being saved from a shameful end, I'll now be extra careful when choosing a friend! Who am I?

Leave your answer on the Chaishek HaTorah Line

845-720-4040 x9 by Sunday 7PM EST to be entered into a raffle for a Sefer. (The answer and winner will be announced on x14 #43).

You can hear stories from the Spring Hill Times being read on the Cheishek HaTorah Hotline.

845-720-4040 Ext 6

Updated every Motzaei Shabbos!

Parsha Delight Question of the Week

ב"ה

פרשת קרח תשפ"ג (5783)

Why did אהרון choose קטר to show that he was the true chosen כהן. Why not do it with regular קרבנות of בהמות in the manner similar to what בחר הכרמל did אליהו הנביא?

Please email your answer(s) to parashadelight@shiurenjoyment.com



Contact Michael Yaakov with any questions at maggidshiur@shiurenjoyment.com or (917) 626-8306

Love Torah Live Torah Learn Torah

A Review of the Yesodos

that make our days!

A Life with Bitachon

732-719-3898

Sunday



Hashem gave us the #1561
Torah to enable us
to live with Emunah
and Bitachon. "V'chol Mitzvose-
cha Emuna."

Every Mitzva is to help us think about Hashem and thereby bring more Emuna and Bitachon into our life.

Monday



Reb Noach Wein- #1562
berg of Aish HaTo-
rah attempted to
open up eight Yeshivos, and
each time it did not last.

His Rebbetzin kept encouraging him that our purpose in this world is not to accomplish, but to try. She told him, "A Yid never gives up hope!"

Tuesday



A person with #1563
Bitachon knows
that they have ev-
erything they need, and are
truly happy with what they

have. They are richer than the wealthiest person in the world, because there is nothing that they feel they are missing.

Wednesday



For many people, #1564
their sense of secu-
rity is dependent on
having their phone with them.

"Kaveh" is a Lashon of Bitachon, and it comes from the word "Kav," a line. We have a direct line to Hakadosh Baruch Hu at every moment, which gives us true security.

Thursday



When a person ex- #1565
periences a situation
where they expend time, en-
ergy and/or money, and their
plan does not work out, but

they stay calm and happy anyway by living with Bitachon, it is the biggest accomplishment of all!

Erev Shabbos



Shevet Yissachar learned #1566
all day and depended on
Shevet Zevulan to support them.

Their Nasi was named Nesanel, Nasan Kel, to indicate that Shevet Yissachar realized that their support did not really come from Zevulan, but from Hashem.

We always have to remember that despite all our Cheshbonos and Hishtadlus for earning Parnasah, the real source of our income is directly from Hakadosh Baruch Hu.

Story Time

Stories From 'A Life With Bitachon'



This story was called in by Mishpachas Samet. She went to work and was in the mood of ices. She thought to herself, 'Should I leave work right now to go buy ices? I don't want to do that. I'm busy working now. What should I do?'



Then she said, 'One minute, why do I have to figure out how to get ices? I can just have Bitachon. Hakadosh Baruch Hu is Hakol Yachol, He can do anything and everything. He can bring ices to me. From where, from when, from how...? I don't have to figure it out, I'll just leave it up to the Ribono Shel Olam.'

All of a sudden, she saw someone come to work with three boxes of ices, and say, "These are for everybody to enjoy," **and in no time, the ices**

came to her!



This story was called in by Mishpachas Stroli from Boro Park. She was going on the Brooklyn bus to Monsey with a friend of hers. As they got onto the bus, her friend's phone rang. Her friend picked it up. It was her husband. He said, "The baby is so cranky, I can't do anything to calm him down. What should I do?"



She said, "Try making him a bottle." He said, "Okay, I'll do that."

Five minutes later the phone rang again. It was her husband calling him again. "The baby's still cranky, he's not taking the bottle, he's not calming down, what should I do?"

She said "Okay, try changing his diaper."

Five minutes later, again, "The baby's so cranky, he's not calming down, what should I do?"

Mrs. Stroli saw that her friend didn't know what to do, so she turned to her friend and said, "Don't worry, I'll take care of your baby."

Her friend said, "What? You're on the bus with me. You're going to care of my baby?" She said, "Sure, I guarantee that by ten minutes from now, your baby will be calm, relaxed, there won't be any more issues and problems. Your husband will say everything is perfect... you have nothing to worry about." ...

Her friend said, "How can you say that? You're here, the baby's there, how can you say that?"



She said, "You know why? I live with Emunah and Bitachon. I live with Hakol Yachol. I know that Hakadosh Baruch Hu can do anything and everything. Just tell your husband, there's nothing to worry about. In ten more minutes everything will be perfect." Her friend told her husband, "Let's just wait ten more minutes. Call me back then."

A couple minutes later, her husband called back. "The baby just fell asleep, so peacefully, so calmly. Wow, from one minute to the next. Such a breeze. Enjoy your trip!" **And enjoy the trip they did, better than ever.**



This story has been called in all the way from Eretz Yisroel by a very Choshuve Yungerman by the name of Yisroel Sorscher. He said he wanted to visit his friend in the hospital. To go from his house to the hospital, he needed to take a couple of buses, which ended up costing 50 Shekel. When he finished visiting his friend in the hospital, it was already late at night, and there were no more buses running from the hospital back to his house.



At first he was thinking, 'uh oh, what should I do now, take a taxi? It's going to cost me an extra 600 Shekel. It's very expensive. But do I have a choice? What should I do? Then he said, one second, who pays my bills anyway. It's my loving, caring Father Hakadosh Baruch Hu, the Ribono

Shel Olam. He's the Kol Yachol. He can do anything and everything. I'm just going to send Hashem the bill."

He flagged down a taxi and gave the driver 600 Shekel. It came out that the round trip cost 650 Shekel. With that, he said, "Hakadosh baruch Hu, I'm sending you the bill."

The next day, the phone rang. A friend called him up out of the blue and said, "I have an extra 650 Shekel. If you know anybody who could use it, or you can take it and do whatever you want with it. I would like to bring it over." This person never offered him money before, **and in no time he got 650 Shekel, to the exact penny, paid up within 24 hours!!!!!!**



This story was called in by a very Choshuve Yungerman named Moshe Levy. He made a doctor's appointment a few months in advance. The appointment was for bright and early in the morning.



On the day of the appointment, he arrived just on time. The problem was, when he went to the receptionist, she said, "Sorry, I don't see you in the system, and we're booked solid. There's nothing I can do for you. You're going to have to make another appointment."

He said, "Can you please ask the doctor? I came special, I traveled all the way." She said, "Okay, I'll speak to the doctor."

She came back a couple minutes later. "The doctor said really we're booked solid, there's nothing we can do, but if you want he'll do you a big favor and see you at the end of the day."

Story Time

Stories From 'A Life With Bitachon'

First he was thinking, 'At the end of the day? I traveled so far, and there's no way I can wait till the end of the day!' Then he thought to himself, 'One second, I hear stories on a Life of Bitachon all the time, who's in charge of making appointments anyway? Is it the receptionist, is it the doctor? I hear so many times, it's not them, it's Hashem!' He told the receptionist, "Sure, put me at the end of the day." He thought, 'While I'm waiting, I'm just going to be Mechazek in Hakol Yachol.'

Shortly afterward, he heard the receptionist call out, "Mr. Levy, it's your turn," **and in a matter of minutes, the doctor was able to see him.**



This story has been called in by a very Choshuva Yungerman Ezra Haly. He recently had twins.



When the babies were born, the doctor said about one of them, "This baby has Down Syndrome."

Ezra turned to the doctor and said, "Hashem runs this world and not doctors."

The doctor said, "I've been working in this field for many years. I know exactly what I'm seeing. Should I show you? This, and that... it's all Down Syndrome. I know what I'm talking about."

Ezra said, "I also know what I'm talking about. Hashem runs this world, and Hashem says, if you rely on me, I can give you whatever you want. Hashem, I am leaving it up to You that my child is 100% regular, he's not Down Syndrome or special needs one iota."

The doctor said, "Okay, you can do your wishful thinking, but I know the truth."

Shortly afterwards, they sent in all the tests, and everything came back perfectly normal. The doctor said, "What can I tell you, it must be that you're the one that's right."



This story has been called in by a very Choshuve Bochur named Moishy Perlstein. He said that he needed extra cash to be able to buy something. He was low on cash, and he needed a few more dollars. He was thinking, where is he going to get the money from, he needed it right then.



As he was walking to Mincha, he was thinking, Mincha means that Hashem is running the world, controlling every last detail. Therefore, Hashem can send him money out of nowhere.

With that, he went to Daven Mincha with the attitude of having Bitachon that Hashem will find him all the money that he needed.

Right after Mincha, a Bochur came over to him and said, "I really need a haircut very badly, as soon as possible. Can you give me one and I'll pay you?" **In no time, he got the money that he wanted.**



The



Bitachon Perspective

WRITTEN BY: R' SHALOM YEDIDYA KLATZKO

Q. I give a shiur in shalom bayis and chinuch issues. Sometimes, there is some friction in my own home. Additionally, I don't always deal with my children the way I should. When this happens, I feel like a hypocrite and faker when I give the shiur. What's the emunah and bitachon perspective about this?

A. You should realize that these feelings are the trick and trap of the Yetzer Harah. He's hoping that you're going to get dejected and lose faith in yourself.

You have to say, *aderaba!* I'm going to take my current situation and make it the biggest motivation to excel and succeed in *ruchnius* more than ever before.

Q. I try very hard to honor my parents properly and to speak to them with *derech erez*, but despite all my efforts I keep on slipping up. Although I'm trying so hard, I feel like I'm failing to fulfill *kibbud av v'eim* properly?

A. The reason you think that you're not being successful is because you think that *avodas Hashem* means: seeing results. Therefore, if you don't see the results you hoped for, you consider yourself a failure.

However, the true definition of *avodas Hashem* is to be an *oived* – to work. What this means in practice is to do a daily exercise that can help us achieve results.

Whether or not we will succeed is *Hakadosh Baruch Hu's* department.

Here are some exercises to perfect our *kibbud av v'eim*:

- Learn one halacha a day on how to honor your parents.
- Focus on how endlessly devoted your parents are to you.
- Dwell on your parents *ma'alos*.

When you are practicing your daily exercises, even when you slip up you won't feel like you're a failure. You'll know that despite the bumps, you're on the right path and you're doing exactly what's expected of you.

Q. I was negligent, and caused serious problems in other people's lives. I asked them *mechila* and they were *mochel* me, but I still can't make peace with myself knowing that I caused other people to suffer. What is the emunah and bitachon perspective about this?

A. There was once a family who owned a swimming pool. Since there were little children in the house, they always made sure to lock the gate around the pool. Once, they forgot to lock the gate, and a child wandered into the pool area. He fell inside, and passed away, R"L.

The parents were beside themselves with guilt for having caused the death of their child

through their negligence, and they went to Harav Ezriel Tauber Zatzal for *chizuk*.

Rabbi Tauber told them: when the Torah commands the mitzva of *ma'ake*, making a fence around one's roof, the Torah says *כי יפול מנוח*. *Chazal* are *מדייק* from the word '*הנופל*', that the person was going to fall and die anyway, just we have to make sure that it doesn't come through us.

Said Rabbi Tauber, we see, that even if someone is negligent by not fencing off his roof and someone falls off and dies, it would have happened anyway.

Another story: A *Chashuva* *Yungerman* once wanted to take family pictures by a stream. He made each child stand on a rock, and was about to snap a shot. Suddenly, one child lost his balance, fell into the stream and passed away.

That distraught father went crying to Rav Chaim Kanievsky that it's all his fault; he should've been more careful.

Rav Chaim told him, "Your daughter's death has nothing to do with you. It was *nigzar* that she should pass away at this exact time. You didn't cause it, and you couldn't have prevented it".

Therefore, if you feel you should have acted differently, you should do *teshuva* just like you would for any mistake, and plan how you could act differently in the

The



Bitachon Perspective

Continued

future. But you should realize that what happened to the other person has nothing to do with you.

Q. When I cause harm to others, I find it difficult to console myself by saying that whenever ever I affect others it was going to happen to them anyway, because chazal teach us מגלגלין זכות על ידי זכאי וחוב על ידי חייב. So even though I was just the שליח, it indicates that I'm a חייב?

A. Perhaps it does indicate that you were a חייב. But so what? It's like that with any aveira. Any time a person makes a mistake he's blameworthy to some degree. But does that mean that he should walk around labeling himself a חייב?

Instead, take this opportunity and reach places you never would have been able to reach otherwise. Do תשובה מאהבה and your aveiros will be transformed into mitzvos. You can become a real צדיקים גמורים בעל תשובה that even can't reach your madreiga.

Q. My father has numerous health issues, and the doctor told him that if wants to live long he must change his eating habits and start exercising. However, my father ignored the doctor. He kept eating whatever he wanted and did not exercise. Recently, his condition deteriorated, and now he's in the hospital,

and the doctors say that his days are numbered.

At first, I felt very angry; all because my father disobeyed the doctor, he's going to die young. On the other hand, perhaps we say that if he was destined to die young, it would have happened anyway. What is the correct attitude?

A. One of the pillars of emunah is: Hakadosh Baruch Hu is echod. That means He is the epitome of perfection. He is running a perfect world, and whatever happens is in accordance with Hashem's plan, and it's impossible for things to turn out differently.

It's also true that Hashem gave a person bechirah, and there is a concept of s'char v'oneish. If a person takes care of himself, Hashem rewards him with bracha. If a person fails to guard his health, Hashem can make him fall ill.

How can we reconcile the two ideas? The Rambam says that our intellect is not sufficiently equipped to comprehend how these two concepts can co-exist. Nonetheless, we know with certainty that both concepts are one-hundred percent true. And when our neshamos go to shamayim after one-hundred and twenty, they will be capable of grasping the answer to this riddle.

All this is as far as our emunah is concerned. Now we come to an-

other question: in regards to our personal avodas Hashem, which concept should we be focusing on?

The answer is: focus on whichever one will bring the best out of us. When faced with a nisayon, we should emphasize that our entire future is dependent on our bechirah.

However, when a person slips up and is now suffering the consequences of his decisions, he finds that dwelling on how much he is to blame is not helping him grow. In these circumstances, he should recognize that ultimately, his current situation is exactly in concurrence with Hashem's plan.

In your case too, focusing on your father's bechirah is bringing you down. In this circumstance, you should be highlighting that your father's condition is part of Hashem's grand-plan. And, although we may not understand how, we know that it's coming from Hashem's love and concern.

In your case specifically, you should strengthen your emunah that Hashem is the one in charge of life and death, not doctors. And the z'chus of having bitachon in Hashem and accepting his will b'ahavah is so powerful, that it can cause your father to have a complete recovery.

To receive the full Bitachon Perspective, please contact klatzkoshalom@gmail.com



Editor's note:
Some stories
are from Shevat/Adar!

**Hashem
Loves
Me**

I was
feeling

sick for a few weeks but was ignoring it. Then Hashem made that my eyes start to get gooey. It was hard for me to open my eyes in mornings. This made me go to a doctor. The doctor said I had a severe sinus infection which was affecting my eyes. He also discovered that I have Lyme disease!!!

I would have not gone to the doctor had my eyes not hurt. Hashem made my eyes and throat hurt so bad so I could be treated for the Lyme!

Thank You Hashem for the diamond of pain!!

A reader - Lakewood, New Jersey

Kibud Av V'eim

My father went away for shabbos Yisro. I called my mother on Erev Shabbos at about 12 p.m. to see if she needed anything from a shop.

She said "I need marrow bones for the chulant."

I went to the meat store which was already closing and I asked for marrow bones. He replied that he only had them in the back freezer and that he was already closing. In addition, he was not sure where it was, usually it's behind many boxes.

I asked him a favor, I said, "It's Parshas Yisro and I am trying to be mekiyem a mitzvah from this week parsha 'Kabed es...' Hashem is a Kol Yachol. Please let's open the freezer and it can be right in front of our eyes!"

We opened the freezer and guess what?! Right in front of our eyes was the box of marrow bones!!! He then added that never before was the box there!!!!

I have another story,

My son needed a sharpener for his pencil and he couldn't find it anywhere. So I asked him, "Have you tried going with Hashem the Kol Yachol?"

He came back less than 20 seconds later with the sharpener and said, "I said Hashem is a Kol Yachol and that He can do anything and I

The Spring Hill Times is looking for someone who can bring, on a weekly basis, copies of the newspaper from Lakewood to North East Philadelphia. Please call/text 845-327-5041

found it right than!!!"

S.B.S - London UK

Bee Flies Out

Hi, I have a story to share.

I use a babysitter that's an Almana. I came one day to pick up my baby and a bee flew into the house. She asked me to spray the bee with a room refresher spray. I didn't want to, because I was afraid of getting a sting, so I told her that I don't feel comfortable. But she kept on saying, "spray it". I didn't know what to do. She was starting to panic.. I said, "Hashem is the Kol Yachol and if the bee leaves I will publicize the story," and the bee flew out!

A Reader

2 Stories

Hi,

We LOVE the Spring Hill Times. Tizku Lmitzvos for all your efforts in putting out such a heilige magazine.

Attention Readers:

Didn't see the story you called or sent in? Don't worry, BE"H your story will be printed in the paper. We are B"H receiving a large volume stories each week, so it takes a few weeks until your story can get in.

Please keep you stories coming!

You are inspiring the entire Jewish Nation! You are shaping the destiny of Klal Yisrael!

Please note: The recording time on our machine (385-381-0977) has a limit of 3 minutes, so if your message is longer than 3 minutes just call back and finish your story.

I have 2 stories that I'd like to share...

1. My husband came home one evening and excitedly told me this story: He was having a hard time understanding a sugya even though he was working so hard on it. He then davened Ma'ariv and begged Hashem for help to better understand what he was learning.

After Maariv he saw a meshulach and gave him some tzedakka. The Meshulach then gave my husband a bracha... he said "May you have a saichel Mahir v'charif (sharp mind) to learn the heilige Torah!"

My husband was shocked! He never got such a bracha from a meshulach! He understood that this was a bracha directly from Hashem in answer to his tefillos.

2. My baby had a diaper rash. It was just getting worse and worse by the day. None of the various creams we tried seem to be working! Soon after, I realized that I had run out of cream and I asked one of my neighbors if she had a little bit of extra cream that I can use.

My neighbor happily gave me some ointment. She said "It was just sitting around my house."

She said that she hadn't used it in ages and I could just have it...

Well, guess what!? This ointment did WONDERS to my

baby! She was healed after I started using this specific ointment.

Hashem had it lying around waiting just for the right moment to heal my baby!! Chasdei Hashem!!

Hatzlocha

A Reader

Make a L'chaim!

Dear Spring Hill Times,

The story about the yeshiva bochur and his knas on p. 5 of issue 85, brought to mind a few interesting stories.

Rav Lazer Geldzahler Z"l was a choshuve, chasidishe talmid chacham from Lake-wood who opened a yeshiva for chasidishe bochurim in Brooklyn, NY. At one point, a bochur felt it was time to move on, and went to a yeshiva in England. However, the culture clash was too much for him, and he wasn't very involved in getting chavrusos at the beginning of the zman. He thus had very little interest in learning, and was hardly coming to the bais medrash. After a few days like this, he put in a call to NY. He told his former Rosh Yeshiva what was going on, then concluded, 'I've hardly learned anything in three days; I feel empty!'. Rav Lazer said to him 'If so you must make a l'chayim!'

"What does rebbi mean?!", asked the bochur.

He replied, "You just told me

that you feel terrible that you've hardly learned in three days. Do you know how many people in the world don't feel that way?! If so, you must be besimcha for that alone!"

Sometimes a person feels bad about something, and it is true that it is something that can improve, but there is so much positive to see even right then!

Another story comes to mind, about the mashgiach of a yeshiva, which took place about thirty years ago.

There was a bochur in the yeshiva who would sometimes do things that would get him a knas (fine). One of the things was that he went off-grounds to go skiing at a nearby mountain. After about a year of getting some \$500 in knasos, the bochur came to the mashgiach with the following argument: He said, "Isn't the point of knasos to teach a person to change, but I'm not changing; I still go skiing, and I still come late etc. If so, perhaps I should get the money back, as it hasn't accomplished its goal!"

It is a bit astonishing for a bochur to say this to his mashgiach, but this was what he said. The mashgiach told him to give him a day to think about it, and the next day said, "I thought about it, and I think you are right, here is the money back!"

Soon after, the bochur left the yeshiva.

Years later, the bochur related that he had had a hard time afterwards; his Yiddishkeit was shaky, and he went to places that a Yid shouldn't go. However, it always warmed his heart that his mashgiach was so honest and straightforward with him, and he eventually came back, and is today married with a frum mishpacha!

S.R. - Lakewood, New Jersey

Thank You Reporter

Dear Editor,

I read the Spring Hill Times and many of the articles inspire me. I really like your new column titled: 'Our Reporter from Baltimore' written by Nesanel Chaim Burkon.

His column is so inspiring!

Thank you

R.K. - Chestnut Ridge, N.Y.

Hashem Helps Deliver Mishloach Manon

On Purim, we were so determined to send Mishloach Manos to our Bubby and Zeidy in Brooklyn. We knew it would make them happy, so I tried to think who would be interested in taking it. And lo and behold, right then, our great-aunt and great-uncle turned right in front of our car, and they were able to take it. Baruch Hashem, we felt so good that Hashem saw that we really wanted to

make our Bubby and Zeidy happy and sent us a way to give them Mishloach Manos.

A Reader

Hashem Arranges Rides

I was by a Chasuna in Brooklyn, and my friend needed a ride from there to Lakewood, to go back to Yeshiva. He couldn't find a ride for an hour. He was thinking, 'Hashem, please get me a ride.'

Right then the Chasuna ended, and the singer was leaving. It was not a common singer, but someone asked him, "Where are you going?" He was going back to Lakewood, and he was so gracious and was able to give my friend a ride back to Yeshiva!

A Reader

Publicizing My Yeshuah

Thank you so much for your wonderful publication. It's a real Chizuk for Klal Yisroel!

A little while ago I got a speeding ticket and I was looking at a hefty fine and a lot of points on my license. I was speaking it over with my brother and he said that if I publicize if I get a Yeshua in the "The Spring Hill Times," maybe it'll be a Zechus!

I was able to hire a Jewish lawyer and he got the fine drastically reduced, and Baruch Hashem, I didn't get any points that would affect

my insurance premiums!!

I wanted to share the news with Klal Yisroel! Baruch Hashem, I had a Yeshua, and I wanted to publicize it. Hodu LaHashem!!

A Reader

Rofeh Chol Basar

Thank you so much for all the effort you put into this wonderful magazine that definitely puts everyone in a better mood!!

I, Baruch Hashem, had a baby two months ago, and when my baby was a few weeks old, his cheeks, forehead, and neck were getting very red. It looked like he was getting a bad rash, and I was hoping that it wasn't eczema. It was Shabbos and I was thinking about it a lot, but I knew that I should be happy on Shabbos.

I was reading the "The Spring Hill Times" in my mother's house, and I read a story from there that gave me a lot of Chizuk! I tried on Shabbos not to be upset about the rash, and I tried to strengthen my Emunah and Bitachon that Hashem is the One that could heal his skin!

Baruch Hashem throughout the week, I saw a tremendous improvement together with Hishtadlus. Baruch Hashem his rash went away!!

A Reader from Boro Park





LAKEWOOD - NEW JERSEY

At Ray Yehuda Mandel's Thursday night Vaad: 8:00 pm.

18 14th St. For more info call: R' Shlomo Eliyahu 732-569-4273 (leave message)

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Yummm!

But nothing compared to what you will be getting in the next world for loving your friend!!

Hashem Loves You!

I personally heard R' Avraham Fried share the following story that happened to him:

"I am frequently asked to sing in hospitals for sick patients. One time, we made an entire concert for a sick child. We had a very talented keyboard player who sounded like the most gifted ten-piece band. I sang and everyone sang along and danced with an energy that cannot be duplicated. Everyone walked away with a new dimension of happiness and a heavenly, tangible joy that can only be understood if you were there.

Three weeks later, I was back in that same hospital to perform for yet another sick child.

As I was entering the elevator, a man came over to me and said "You have to hear what just happened!" I said 'Sure!'

He continued, "You literally saved the life of my mother." I said "What?"

He explained, "My mother has been in a deep coma for a few months. Miraculously, she woke up from it a few days ago and is recovering steadily. She mentioned that at one point she literally felt her Neshama leaving her body, ascending higher and higher. Her Neshama then heard an extremely uplifting and inspiring concert, and was drawn back down towards the music, back to her hospital bed. This music was so powerful and deeply penetrating that it brought her Neshama back down to this world."

He took me outside his mother's hospital room where I met family members who repeated his exact story.

This story reminds me of how strong the power of music is and how it borders on 'Techiyas HaMeisim'. The Gra himself wrote that music can bring a person close to the level of Nevua

Hashem created the power of music to uplift us and bring us real simchas hachaim!

The power of Techiyas HaMeisim can bring us a new appreciation for the gift of every moment of life.

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