

The Narrow Bridge

גשר צר מאוד

INSPIRATIONAL QUOTES

Short Quotes from Various Tzaddikim - Week 34

To join our Whatsapp group for daily messages, contact us at 845-641-2648

רפואה שלמה פעסל בת גאלדא

SOMETIMES THE SMALLEST STEP IN THE RIGHT DIRECTION ENDS UP BEING THE BIGGEST STEP OF YOUR LIFE.

RABBI DANIEL AGALAR

HE WHO DOES KINDNESS WILL RECEIVE KINDNESS; THE MORE HE DOES, THE MORE HE WILL RECEIVE.

RAMCHAL, RABBI MOSHE CHAIM LUZZATTO (1707-1746)

**WHEN I SEE A MAN OF MANY SINS, I THINK, "HOW I ENVY HIM!"
WHEN HE WILL DO TESHUVAH AND CONVERT HIS SINS, HE WILL HAVE MANY MORE MERITS THAN I DO!**

KEDUSHAS LEVI, RABBI LEVI YITZCHAK OF BERDITCHEV (1740-1809)

SOMEONE WHO HAS A MESSAGE FOR THE KING FROM A LONG LOST BELOVED SON - EVEN IF THE MESSENGER IS A PEASANT - IS PROMPTLY USHERED INTO THE THRONE ROOM. THE PRAYERS OF A PERSON WHO DOES TESHUVAH, IS PRECISELY SUCH A MESSAGE, AND IS WARMLY AND PROMPTLY WELCOMED BY HASHEM.

THE MAGGID OF MEZERITCH, REB DOV BER (1704-1772)

One year, when the first day of Rosh Hashanah occurred on Shabbat (as it does this year), Rabbi Levi Yitzchak of Berdichev ascended the podium in the center of his synagogue and addressed the heavens:

"Master of the Universe! Today, all Your creatures pass before You like a flock of sheep, and You pass judgment upon them. Two great books lie open before You, the book of life and the book of death. The righteous are inscribed in the book of life, and the transgressors are written in the book of death, G-d forbid."

"But today is Shabbat. Did You not command in Your holy Torah that is forbidden to write on Shabbat? True, it is permitted to violate Shabbat in order to preserve a life, so You are permitted to inscribe the righteous in the book of life. But no such clause permits inscribing those who have transgressed Your will in the book of death. I therefore inform You, dear Father in Heaven, that according to the law of the Torah, You must inscribe all Your children for a year of life, health and prosperity!"

**AFTER ONE REPENTS, HIS SINS ARE ERASED AND HASHEM'S LOVE FOR HIM INCREASES TO AN EVEN HIGHER LEVEL THAN BEFORE HE SINNED - REGARDLESS OF HOW SEVERE HIS SINS WERE.
NOW THE REPENTANT IS BELOVED AND DESIRABLE, CLOSE AND DEAR.**

THE RAMBAM, RABBI MOSHE BEN MAIMON (1138-1204)