



A wealthy man once approached the Gaon, Rav Noach Shimonavich, z”tl, who was then the Rosh Yeshivah of Zichron Yaakov, and suggested that he should move his yeshivah to Rishon Letzion. He added that he was prepared to support the yeshivah entirely if R’ Noach would follow his advice.

R’ Noach traveled to the Chazon Ish to ask his advice on the man’s offer. The Chazon Ish answered, “When a yeshiva exists in a city, the whole city looks different. This may not be apparent immediately, but with the passing of years it is possible to see the positive qualities which the yeshivah lends to the city. If this is so, how is it possible to cause Zichron Yaakov such a heavy loss by removing the yeshiva from its midst?” [source: *Shaal Avicha Veyegadcha*]

Hints & Answers* **HALACHA CHALLENGE:** Sefer The 39 Melachos by Rabbi Dovid Ribiat (p. 988) writes the following: “*One may cut around or between the letters of a cake even if a word is broken, as long as none of the individual letters or symbols becomes obliterated or broken.*” **RHYMES:** “show” **RIDDLE:** The 10th of Nissan. Shabbos HaGadol in Mitzraim was on the 10th of Nissan. Bnei Yisroel crossed the Yarden River to enter into Eretz Yisroel on the 10th of Nissan. [See Yehoshua, 4:19] | *Menucha answers are not to be taken as final decisions in *halacha*.

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Halacha Challenge

Slicing a Birthday Cake



“Happy birthday to you, happy birthday to you...” sang Mrs. Appelstein and the kids as they were bringing the birthday cake into the dining room. They placed it on the table and told Abba that he can open up his eyes. Abba moved his hands away from his face and was

astonished at the beautiful cake that his wife made for him in honor of his 45th birthday.

When the time came to eat the cake, Abba took the knife and was getting ready to make the slices. Suspense filled the air. “Wait a second!” he stopped himself. “I cannot cut through the letters on the cake, since that would be the *melacha* of *Mochek* (erasing)!” Kids were not happy to hear that, but they waited for Abba to come up with a plan.

Then, Yossi had an idea. “Abba, what if you cut between the letters?” Since the letters of the “HAPPY BIRTHDAY” writing are written in print and not in script, you won’t be destroying the letters when you’ll cut between them. “Hmm...that’s an interesting idea, Yossi. But I am not sure if that’s okay since I would be breaking the word,” replied Abba.

Question: Can Abba make the slices by cutting between the letters?

(The “Hints & Answers” section is on page 4)

- ♦ Dedicated anonymously for yeshuos and refuos to all Klal Yisroel
- ♦ Lezecher Nishmas Simcha ben Naftali Falik Halevi by Chanie & Howie Bryks
- ♦ L’ilui Nishmas Pinchas ben Shlomo

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Parsha Pearls

וְשָׁמַרְתֶּם אֶת הַמַּצּוֹת וּגְדוּ -- שְׁמוֹת יְבִיזוּ

And you should guard the matzos... [Shemos 12:17]

Quoting from the Midrash Mechilta, Rashi comments on that verse: *Rabbi Yeshaya says: Do not read: אֶת הַמַּצּוֹת, but rather [read it] אֶת הַמַּצּוֹת. Just as we don't let the **matza** to become *chometz*, so too, we don't let the **mitzvos** to become 'chometz.'* Rather, if a *mitzva* comes into your hand, perform it right away.

Very often, we have an opportunity to inspire someone in a way that will strengthen him in *emunah and bitachon*. Below we will see how in this week's parsha we learn what is the reward of a person who strengthens his friend's *emunah and bitachon*.

One of the opening verses of the parshas Bo reads: “*And in order that you tell into the ears of your son and your son's son how I (Hashem) made a mockery of the Egyptians, and [that you tell about] My signs that I placed in them, and [then,] you will know that I am Hashem.*” [Shemos 10:2]

Since this verse is instructing a father to relate the story of Yetzias Mitzrayim to his son and grandson, the Torah should have said at the end of the verse: “and they will know that I am Hashem.” Why does the Torah say (to the father and grandfather) “and **you** will know that I am Hashem”?

The answer is that when a Jew relates the story of Yetzias Mitzrayim to his children and grandchildren, he himself gains from it. Namely, he also grows in his *emunah* and *bitachon*.

Hence, the Torah is informing us of a very important fundamental idea: By helping another Jew to grow in his *emunah* and *bitachon*, you become stronger in your own *emunah* and *bitachon*! That's the reward of a person who strengthens his friend's *emunah and bitachon*. So next time you see an opportunity to inspire someone, rush to perform it right away.



Rhymes for Kids



“*The nation picked up their dough when it was not yet leavened, their leftovers bound in their garments on their **shoulders.***” [Shemos 12:34]

We see from the verse quoted above that when Bnei Yisroel left Egypt, they carried the **leftover matza and marror** on their shoulders. Rashi comments that although they had many animals (i.e., donkeys), they chose to carry matza and marror by themselves because they were “מהבבים היו את המצווה” - *they **showed** their loved toward the mitzva.*

Therefore, if you would be leaving Mitzrayim you would say this rhyme:

I won't let my donkey carry my dough!

My love for the mitzva I will certainly ___!



Riddle



The day on which *Bnei Yisroel* took sheep and goats into their homes for the Korban Pesach is called Shabbos HaGadol.

What do Shabbos HaGadol and the Yarden River have in common?