



The Admor Rav Avraham Yeshoshua Heshel of Kopichnitz, z"tl was one of the the Gedolim of the past century. He was close with Rav Moshe Feinstein, z"tl, who lived in his neighborhood - the lower East Side. He also became close with Rav Yosef Shlomo Kahanaman when Rav Yosef once traveled to America to raise funds for his Torah institutions in Eretz Yisrael. This friendship eventually resulted in Rav Kahanaman matching up Rav Avraham Yeshoshua Heshel's granddaughter with the son of Rav Shlomo Zalman Auerbach z"tl.

When the Admor of Kopichnitz arrived in Eretz Yisrael to attend the wedding, he met Rav Shlomo Zalman for the first time, and developed a warm connection with him. After the wedding, when he was ready to return to America, the Admor went to Rav Shlomo Zalman to bid him farewell. When they heard a honk from outside, Rav Shlomo Zalman accompanied the Admor to the car. However, it turned out that it wasn't the car which was taking the Admor to the airport.

Meanwhile, Rav Shlomo Zalman sent someone to bring a chair for the Admor, and urged him to sit. However, the Admor refused to sit down. The Admor explained, "When I was young, I once heard a wonderful yesod from my father, my teacher, the Admor Rav Yitzchak Meir of Kopichnitz: "Before you take any action, imagine that a photographer is standing opposite of you, and photographing your every move. Take out the pictures and examine them. If you are satisfied with your appearance, you can carry out what you intended. If not, refrain!" "I carried out this cheshbon, and said to myself. "How will I be able to look at a picture of myself sitting, with Rav Shlomo Zalman standing next to me!?" [Source: Chayim Sheyash Bahem. Special thanks to Revach L'Neshama for the story]

Hints & Answers* **LAWS of PESACH:** Aruch Hashulchan (ibid.) addresses this question. He writes: ואין צריכין לשתות אלא מעט - "[But children] need to drink only a little bit [from each cup of the Four Cups.]" Based on the Mishna Berura, Rabbi Shimon Eider teaches that a child needs to drink only a cheek-full (i.e., his/her cheek-full) of wine/grape juice. R. Eider adds though, that if a child is not able to drink even that amount, he/she can drink even less than that (Halachos of Pesach, XX C 4). **RHYME:** "speak". **RIDDLES:** 1. Vayikra 7:37, Vayikra 14:54, Bamidbar 19:14 2. The Fast of the Bechorim on erev Pesach. Until the firstborn son is able to fast, the father fasts for him on erev Pesach. | *Note: Menucha's answer are not to be taken as final decisions in halacha, but rather as a springboard for further study and discussions.



Laws of Pesach

How Much Kids Need to Drink for Arba Kosos



On the night of the Seder, 5-year-old Miriam was very happy to see that she had her own *becher* at the Seder.

After Abba made Kiddush, all of the adults at the seder began drinking their cups of wine—the 1st cup of the *Arba Kosos*. Miriam also raised her cup of grape juice, happy to join everyone else in

this mitzva.

“Do I need to drink the whole cup?” she asked herself. “This *becher* is so big. I don’t feel like drinking so much grape juice. If it was a sparkling grape juice, maybe I would do it. But this one - I don’t like it so much,” thought Miriam as she looked inside the cup that was filled to the brim.

Question: How much grape juice should Miriam drink?

(The “Hints & Answers” section is on page 4)

◆ Dedicated anonymously for yeshuos and refuos to all Klal Yisroel
◆ by Howie & Chanie Bryks on the Yahrzeit of his mother Shaindel bas Chaim Yonah





A Life Lesson from the Torah

Nissan has arrived. Chaza"l teach us that just like we were redeemed in Nissan, so too, the future geula will be in Nissan. Perhaps you are asking yourself: "But many people now in Klal Yisroel are very far from Torah and *mitzvos*. Why would we deserve the final *geulah* now?"

You should know that Bnei Yisroel asked this kind of question to Moshe Rabbeinu in Mitzrayim! The Midrash [Midrash Rabba on Shir HaShirim, verse - 2:8] relates that when Moshe Rabbeinu said to Bnei Yisroel, "In this month you will be redeemed," they replied to him: "Moshe Rabbeinu – how [is it possible] that we will be redeemed this month?! We don't have good deeds in our hands." To that, Moshe Rabbeinu replied with this important answer—which will also answer your question: "Since Hashem desires to redeem you, He does not look at your bad deeds. And at whom does He look? At the *tzadikim* among you and at their deeds..."

What do we learn from this Midrash? First of all, we learn that *geula* can truly come any day now, irrelevant where Klal Yisroel is holding in their Torah observance. Second, *geula* comes due to the righteous deeds of *tzadikim*. That means because of you, yes - you, the reader, and others like you, the *geula* will arrive. This should give each one of us the encouragement and the motivation to be good and to do good.



Rhymes for Kids



A great lesson is in the parsha this week:
We live in SHALOM when well of each other we _____!

"...his (metzora's) dwelling shall be outside the camp" (Vayikra 13:46)
Rashi comments: Since the metzora caused a separation between a husband and wife or between a man and his fellow by speaking *loshon horah*, he too, shall be separated.



Riddles & Trivia



- The words **זאת התורה** appear three times in the entire Torah. This week's parsha has one instance of it.
Can you find it and the other two times?
- Mr. Feinberg is a good father. He teaches his children well how to perform *mitzvos* so that they'll be ready to do them when they reach Bar / Bat Mitzva. Today – on a beautiful day in the month of Nissan, Mr. Feinberg's friends overheard him saying to his son Moishy: "Moishy - I am doing this *mitzvah* today, and you should not. But, when you'll reach Bar Mitzva, you will do it on this day, and I will not."

Which *mitzvah* was Mr. Feinberg referring to?

(The "Hints & Answers" section is on page 4)