



Daily Sponsor

TO SPONSOR A DAILY DOEIHU EMAIL IN HONOR OF A SIMCHA, YAHRZEIT OR FOR A ZECHUS

[CLICK HERE](#)



Shlomis

bas

Divri

In *Parshas Emor* (*Vayikra* 24:10-23), the Torah relates the story of the *mekalel*. The *pasuk* states, “The son of a Jewish woman went out, and he was the son of a Mitzri... His mother’s name was Shlomis bas Divri.” Rashi explains that the reason the Torah relates the name of his mother is to teach us the beauty of Klal Yisrael. Although they were in Mitzrayim – home of the Egyptians, the most depraved nation at the time – for so many years, they remained holy. They remained particularly careful in the area of *arayos*.

Shlomis bas Divri was a lone exception. She would greet and speak to everyone. How did this seemingly innocent act spiral to the point where she ultimately was nichshal with a Mitzri?

Rashi explains that it was precisely because she'd greet and schmooze with all men that she fell to such depths. He points out that this character trait is reflected in her name: "Shlomis" corresponds to the "Shalom" greeting; "bas Divri" symbolizes *devarim*, speech.

FOR SPONSORSHIPS AND DONATIONS

[CLICK HERE](#)

TO SHARE A STORY OR PERSONAL EXPERIENCE

[CLICK HERE](#)

FOR COMMENTS, FEEDBACK AND SUGGESTIONS

[CLICK HERE](#)



DOEIHU DAILY EMAIL

Under the guidance of Hagaon Rav Yechiel Michel Steinmetz shlita

Siver Dayan of Boro Park

Reviewed and endorsed by leading Rabbanim and Poskim from all over the world

P. 845.386.0477 E. INFO@DOEIHU.ORG

To donate via PayPal: "[Click Here](#)" | You can also call our automatic donation system: 845-237-3880

Doeihu Office: info@doeihu.org | 845-386-0477

Doeihu does not provide legal advice. Consult with your legal and Rabbinic advisor about your specific circumstances. This material is for general information and educational purposes only.

Copyright © 2025 Doeihu,

All rights reserved.

כל הזכויות שמורות