



A Fine Line

3. It is important to bear in mind that the line dividing gazing, which is prohibited, and glancing, which is permitted, is a very fine one. Therefore, one must always be stringent to the greatest extent possible, as one can easily cross over from glancing to gazing, which is prohibited according to *halachah*. (See *Shevet Halevi* v. 6, 129:13; *Igros Moshe* OC 1:40; *Shiurei Halachah* [Rabbi Felder] 12:3)