



Thinking Words of Torah or Tefillah

6. Although it is forbidden to learn verbally or daven in such a place, it is permitted to think in learning. (*Mishnah Berurah 75:29*)
7. One who is in the presence of an improperly-dressed woman cannot fulfill his obligation to recite a *brachah* by hearing it from someone else (“*shomeya k’oneh*”). The concept of “*shomeya k’oneh*” means that one who hears a *brachah* (or *tefillah*) from someone else is considered to have recited the *brachah* himself. Since the “*shomeya*” in this case cannot be considered an “*oneh*,” he cannot be *yotzei* the *brachah* while in this situation. (*Tur and Shulchan Aruch YD 1:10; Nosei Keilim ad loc.*)