



A Transparent Partition

10. If there is a partition blocking the person's view of the *ervah*, he may say *devarim sheb'kedushah*. However, a transparent partition — for example, a clear glass window or wall — is not considered a separation. Even if he is in his car and the *ervah* is outside, or he is in one room and the *ervah* is in a different one but is visible through a glass wall, he may not say *devarim sheb'kedushah*.

(Shulchan Aruch OC 75:5 and Mishnah Berurah 75:26; Halichos Shlomo – Tefillah 20:8 and Dvar Halachah 15)

11. The same applies to transparent clothing. If a woman is dressed in thin or transparent clothing through which the body can be seen, she is not considered “covered” and one may not recite *devarim sheb'kedushah* in front of her. *(Mishnah*

Berurah 75:25)

12. In both of the above cases (transparent partition / clothing), one may be lenient and close his eyes and daven in that place. *(Mishnah Berurah 75:5 and 75:29)*