



### **One Who Said *Devarim Sheb'kedushah* in Such a Place**

**18.** If someone said *devarim sheb'kedushah* in the presence of a woman who has exposed a *tefach* of normally-covered skin, the *poskim* disagree whether he was *yotzei* or not. Similarly, if he made a *brachah* there, the *poskim* debate whether his *brachah* is *l'veatalah*. (*See Mishnah Berurah 74:5 and 75:4*)

**19.** In practice, if this occurs, one should not make a new *brachah*. (*Mishnah Berurah 74:5; Levushah Shel Torah 18*)

**20.** If one recited *Krias Shema* in such a place, he should recite it again. However, if he did not intend to look, he does not have to recite it again after the fact. (*See Mishnah Berurah 75:4*)