



If One Would Not Sacrifice His Own Comfort

7. The aforementioned leniency (halacha #5) – that one may take the potentially problematic road if the alternate route is longer or costs more – only applies if the person would do the same in other areas of his life. If, however, one would generally overlook such a minor inconvenience, he would not be permitted to rely on this leniency. (*Shu"t Vaya'an Dovid 6:15; Yisrael*

Kedoshim, chapter 4; Shu"t Yados Halevi siman 5)