

A yeshiva bochur in Bnei Brak was guilty of doing improper things in the yeshiva. His Roshei Yeshiva wanted to expel him, but before taking this drastic step, they decided to consult with Rav Shach, the Gadol Hador and Rosh Yeshiva of Ponevezh. Rav Shach requested to meet the bochur before he offered his opinion. Rav Shach met with the bochur and realized that the bochur was having doubts in emunah. Rav Shach spoke with him at length, and tried to strengthen his emunah. This meeting took place at the end of the winter z'man. Rav Shach asked the bochur, who lived in Tel Aviv, to meet with him again over the Pesach break.

After Pesach, the boy's Rebbe asked Rav Shach if the boy had actually made the effort to travel to Bnei Brak to see him. Rav Shach said that they boy did not have to come to him because he himself traveled to Tel Aviv twice to see him over the Pesach break.

At the beginning of the new z'man, the bochur returned to the yeshiva and reported to his Rebbe that his emunah was now strong and steadfast. He said, "If Klal Yisrael includes a person who is so caring that he traveled twice to Tel Aviv to see me, I have no more questions in emunah."

**Hints & Answers\* HALACHA CHALLENGE:** Sefer *Shemiras Shabbos Kehilchosa* (20:79) teaches: Whenever possible, one should not have *muktza* items on the shelves of the refrigerator's door on Shabbos. However, at a time of need, one may have *muktza* items there, and open and close the door. **RHYME:** "week"  
**RIDDLE:** The *Ba'al HaTurim* reveals the following insight: *Sofei teivos* (the last letters) of וַיִּנְפֹשׁ שַׁבַּת וַיִּבְרֵא הַשְּׂבִיעִי שְׁנַיִם spell out "שתיים" (two), indicating that a person has two souls on Shabbos (i.e., *neshama* and *neshama yiseira*). | \*Note: Menucha's answer are not to be taken as final decisions in halacha.



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## Halacha Challenge

### Muktza in the Door of a Refrigerator



On *erev* Shabbos, Chaim opened the refrigerator to get a small snack from the leftovers of his Mishloach Manos, that he was hiding on a shelf of the refrigerator door under the a bag of (raw) rice.

After he a took a snack and put back the bag of rice, he started wondering if keeping the bag of rice in the refrigerator door is a smart idea. "When we'll be opening the door of the refrigerator on Shabbos, we'll be moving this bag of rice, which is *muktza*!" he thought to himself.

"But if I move away the bag of rice now, how am I going to hide my little treasure?" he wondered.

**Question:** Should Chaim move the bag of rice from the refrigerator's shelf to one of the main shelves of the refrigerator before Shabbos?

(The "Hints & Answers" section is on page 4)

- Dedicated anonymously for yeshuos and refuos to all Klal Yisroel
- *Leilui nishmas* Ita Sprinster bat Yosef a"h

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## Parsha Pearls

וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אַךְ אֶת־שַׁבָּתִי תִשְׁמְרוּ כִּי אֹת הוּא  
כִּינִי וּבְנֵיכֶם לְדֹרֹתֵיכֶם לְדַעַת כִּי אֲנִי ה' מְקַדְּשְׁכֶם: [שמות לא:יג].

*And you (Moshe) should speak to the children of Israel saying, 'But my Shabbos days you should guard, because **it is a sign between Myself and between you** for all generations, to know that I am Hashem who sanctifies you.'*

The Torah teaches us that Shabbos is a sign (אות) between us and HaKadosh Boruch Hu. But what is it a sign of? The Ohr HaChaim HaKadosh in his commentary on this verse writes:

כִּי אֹת הִיא, פִּירוּשׁ: כֹּל הַמְּנוּחָה וְהַעוֹנֵג הַנִּרְגָּשׁ לְיִשְׂרָאֵל בְּיוֹם הַשַּׁבָּת  
אֵינוֹ אֵלָא אֹת הִיא בֵּינִי וּגּוֹ' פִּירוּשׁ: סִימָן לְטוֹבָה הַגְּנוּזָה

*“The oneg and menucha that one feels on Shabbos is a sign that Hashem has eternal oneg and menucha waiting for him in the future.”*

Thus, at the moments when we experience the Shabbos delight, we should hear through this delight a message from our loving Father in Heaven: “This Shabbos delight is My way of letting you know that I have eternal *oneg* and *menucha* waiting for you in the future.”



## Rhymes for Kids



וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת... [שמות לא:טז]

About you, every day I think and speak,  
Shabbos, Shabbos - I wait for you all \_\_\_\_!

Commenting on verse וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת, the Ohr HaChaim writes: וְשָׁמְרוּ תִּשְׁמְרוּ - [With the word וְשָׁמְרוּ this verse is teaching us that] one should always wait and look forward to the arrival of Shabbos.



## Riddles



On Shabbos, Hashem gives us a *neshama yiseira* (lit., an extra soul). In this week's parsha, the Torah says:

וּבְיוֹם הַשַּׁבָּת שְׁנֵי נַפְשׁוֹת...

The root of the word וַיִּנְפַשׁ is “a soul.”

Can you find a hint in this verse that on Shabbos we have two souls?

## ? DID YOU KNOW THAT ?

**You probably know** that *ketores* that is mentioned in this week's parsha may not have honey added to it. **But did you know** that the reason for that is because when honey is heated, it jumps up? Elevating itself higher than other spices would be symbolic of arrogance in *avodas* Hashem which is not acceptable. [based on *peirush Me'am Loez*]